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Cook County Recorder

25.50

RECORD AND RETURN TO:
HAMILTON LOAN & REAL ESTATE
9200 W. CROSS DRIVE - SUITE 650
LITTLETON, COLORADO 80123
---SEND ANY NOTICES TO ASSIGNEE--MIN # ACM1
POOL#/PURCHASER# 250322 2006130
SELLER# 8100827
INVESTOR# 1663112320
XRF0307-059-0013

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

Date of Assignment: JUNE 1, 1998

Tax Parcel #: 09-10-401-085-1004

Assianee:

A Complete State of the second se

MFLION MORTGAGE COMPANY

Address:

3100 TRAVIS STREET

HOUSTON IF AS 77006

Assignor:

ACCUBANC MORIGAGE CORPORATION

Address:

12377 MERIT DRIVE, SUITE 600

DALLAS TEXAS 7525%

Mortgagor / Grantor: WOJCIECH KOZIUK AND KATARZYNA KOZIUK, HIS WIFE

Property Address: 8900 DAVID PLACE #1D,

DES PLAINES, ILLINOIS 60016

Date of Mortgage/Deed of Trust/Security Deed: JUNE 29, 1995

Recording date of Mortgage/Deed of Trust/Security Deed: JUNE 30, 1995

County of Recording: COOK, ILLINOIS

Instrument No.:

INSTRUMENT 95428110

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor hereby assigns unto the above named assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$ 68,900.00 , together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the Security Instrument which constitutes a lien on the following described property: SEE EXHIBIT A

THIS ASSIGNMENT IS MADE WITHOUT REPRESENTATION, RECOURSE OR WARRANTY.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written.

ACCUBANC MORTGAGE CORPORATION

Attest:

Bv:

CASSANDRA COOPER

VICE PRESIDENT

Page 1 of 2

AP95 - 1045 / N

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ACKNOWLEDGEMENT

State of COLORADO

JEFFERSON

County ss:

The foregoing instrument was acknowledged before me this

day of JUNE

1ST

, by CASSANDRA COOPER 1998

VICE PRESIDENT

ACCUBANC MORTGAGE CORPORATION

who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WITE REOF, I hereunto set my hand and official seal.

02/09/02

Date Commission Expires

Notary Public

LINDA S. BARRINGER

9200 W. CROSS DRIVE - SUITE 650 LITTLETON COLORADO 80123

Notary Address

My Commission Empres 02/09/02

This instrument prepared by:

TARI J. HIMIJION

HAMILTON LOAN & REAL ESTATE

AL /E -9200 W. CROSS DR'IVE - SUITE 650 LITTLETON, COLORADO 80123

as

UNOFFICIAL COPY

Property or Cook County Clerk's Office

250322 2006130 8100827 1663112320 XRF0307-059-0013

EXHIBIT A

(Legal Description)

PARCEL 1: UNIT 1040 IN COURTLAND SQUARE CONDOMINIUM BUILDING NO. 29 AS DELINEATED ON THE SURVEY OF CENTAIN LOTS OR PARTS THEREOF IN SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE 1HIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECIMATION OF CONDOMINIUM OWNERSHIP RECORDED JULY 17, 1979 AS DOCUMENT 25053461, IN COOK COUNTY ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION. PARCEL 2: EASEMFNTS FOR INGRESS AND EGRESS AND PUBLIC UTILITIES AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS NUMBER 25053432.

PIN:

09-10-401-085-1004

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