8984/0201 14 001 Page 1 of 1998-07-29 12:10:59 Cook County Recorder 25.50

RECORD AND RETURN TO:

HAMILTON LOAN & REAL ESTATE

9200 W. CROSS DRIVE - SUITE 650

LITTLETON, COLORADO 80123

--- SEND ANY NOTICES TO ASSIGNEE ---

MIN # ACM2

POOL#/PURCHASER# 250384 2007243

SELLER#

8510935

INVESTOR#

1663469505

XRF0307-062-0002

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

Date of Assignment: JUNE 1, 1998

Tax Parcel #: PIN #12361100450000

Assignee:

MULLON MORTGAGE COMPANY

Address:

3100 TRAVIS STREET

HOUSTON TLXAS 77006

Assignor:

ACCUBANC MURTGAGE CORPORATION

Address:

12377 MERIT DRIVE, SUITE 600

DALLAS TEXAS 7525

Morigagor/Grantor: VIRGINIA L JAFL, AN UNMARRIED WOMAN & MEDEL L. JAEL, AN UNMARRIED

MAN AND MARIA LCURDFS JAEL, AN UNMARRIED WOMAN AND TERESITA JAEL, AN

UNMARRIED WOMAN AND MARIA SUSAN JAEL, AN UNMARRIED WOMAN

Property Address: 2124 N 76TH COURT,

ELMWOOD PARK, ILLINOIS 80635

Date of Mortgage/Deed of Trust/Security Deed: SECTEMBER 28, 1995

Recording date of Mortgage/Deed of Trust/Security Deed: NOVEMBER 09, 1995

County of Recording: COOK, ILLINOIS

Instrument No.:

INSTRUMENT #95-777100

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor hereby assigns unto the above named assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$ 130,150.00 , together with interest, secured thursby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the Security instrument which constitutes a lien on the following described property: SEE EXHIBIT A

THIS ASSIGNMENT IS MADE WITHOUT REPRESENTATION, RECOURSE OR WARRANTY.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above ACCUBANC MORTGAGE CORPORATION written. $m^{(1)}$

Attest:

CASSANDRA COOPER

VICE PRESIDENT

Page 1 of 2

Property of Cook County Clerk's Office

ACKNOWLEDGEMENT

State of COLORADO

JEFFERSON

County ss:

The foregoing instrument was acknowledged before me this

1ST day of JUNE

by CASSANDRA COOPER 1998

VICE PRESIDENT

ACCUBANC MORTGAGE CORPORATION

who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WYEILEOF, I hereunto set my hand and official seal.

02/09/02

Date Commission Expires

Notary Public

LINDA S. BARRINGER

9200 W. CROSS DRIVE - SUITE 650 JITTLETON COLORADO 80123

Notary Address

My Commission Expires 02/09/02

as

This instrument prepared by:

TARI J. HAMILTON

HAMILTON LOAM & REAL ESTATE

This Clark's Office 9200 W. CROSS DRIVE - SUITE 650 LITTLETON, COLORADO



250384 2007243 8510935 1663469505 XRF0307-062-0002

EXHIBIT A

(Legal Description)

THE EAST 92.5 FET OF THE SOUTH 35 FEET OF LOT 14 (AS MEASURED ALONG THE EAST LINE THEREOF) IN FROT ADDITION TO GREEN OAKS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN #12361100450000

Property of Cook County Clerk's Office