

UNOFFICIAL COPY 98670667

0980/0083 52 001 Page 1 of 2
1998-07-29 09:16:27
Cook County Recorder 23.50

PREPARED BY
& WHEN RECORDED MAIL TO

DRAPER AND KRAMER
MORTGAGE CORP.
33 W. Monroe St.
Chicago, IL 60603

Loan # 637788

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers from DRAPER AND
KRAMER MORTGAGE CORP., its successors and assigns all the rights, title and interest of
executed by **BRIAN R. PRENDERGAST, A Single Person** February 10, 1998

the sum of **58,750.00** to **Financial Federal Trust and Saving Bank**

and recorded as document no. **98126725**
Cook County records, State of Illinois.

SEE LEGAL RIDER ATTACHED
(PIN NUMBER 09-16-302-022-1021, 1049, 1058)

TOGETHER with the note or notes therein described or referred to, the money due and to
become due thereon with interest, and all rights accrued or to accrue under said Real
Estate Mortgage.

In Witness Whereof, the first party has executed this instrument by its duly authorized
officers, and has caused its Corporate Seal to be hereto affixed.

BY: DRAPER & KRAMER MORTGAGE CORP.

Cynthia Leonard
ATTEST, Asst. Secretary

William M. McManis
WILLIAM M. McMANIS
VICE-PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

I, the UNDERSIGNED a Notary Public in and for said County and State, do hereby certify
that the above named Vice President and the above named Assistant Secretary of the DRAPER
AND KRAMER MORTGAGE CORP. are personally known to me to be the same persons whose names
are subscribed to the foregoing instrument as such officers and to be such officers,
appeared before me this day in person and being first duly sworn, said and acknowledged
that they are such officers, that they respectively signed, sealed with the corporate
seal and delivered said instrument as the free and voluntary act of said DRAPER AND
KRAMER MORTGAGE CORP., and as their own free and voluntary act of such vice president
and assistant secretary respectively, by authority of the Board of Directors of said
corporation for the uses and purposes therein set forth, and that the seal affixed to
said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal, this 25th day of MARCH, A. D. 19 98

NOTARY PUBLIC *Cynthia Leonard* My commission expires 02/02/02

Property Address: **603 S. RIVER RD. DES PLAINES Illinois 60016**

"OFFICIAL SEAL"
CYNTHIA LEONARD
Notary Public, State of Illinois
My Commission Expires 02/02/02

*sy
12/12
my*

Unit Number 2H & P-33 in The Des Plaines Condominiums as delineated on a survey of the following described real estate:

PARCEL I:

LOT 1 AND THAT PART OF LOT 2 LYING NORTH OF THE NORTH LINE OF WILLIAM KOEHLER'S SUBDIVISION OF PART OF LOT 2 AND LOTS 3 TO 12 INCLUSIVE IN BLOCK 2, LOTS 10 AND 11 IN BLOCK 1; ALSO PART OF VACATED STREET IN JOHN ALLEN, JR.'S SUBDIVISION OF LOTS 1 TO 12 INCLUSIVE IN THE ORIGINAL TOWN OF RAND (NOW IN THE VILLAGE OF DES PLAINES) IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II:

THE WEST 1/2 OF THAT PART OF VACATED CHICAGO AVENUE LYING SOUTH OF THE NORTH LINE OF THE AFOREMENTIONED PROPERTY EXTENDED EAST AND NORTH OF THE SOUTH LINE OF THE AFOREMENTIONED PROPERTY EXTENDED EAST ALL IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM MADE BY FIRST BANK OF OAK PARK, AN ILLINOIS CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 15, 1977 AND KNOWN AS TRUST NUMBER 10999, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 25291640; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE SAID PARCEL.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN