

Prepared by and after recording mail to:

SML/Ann. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 601902950

Index: 41144

JobNumber: 405_9820


RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOHN T. SHAW AND MARY E. SHAW
Original Mortgagee: STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK
Original Loan Amount: \$274,550.00
Property Address: 2119 W FLETCHER, CHICAGO, IL 60618
Date of DOT: 12/8/97
Date Recorded: 1/6/98
Doc. / Inst. No: 98011251
PIN: TAX NO. 14-30-105-016-0000
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 4th day of June 1998 A.D..

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK


Albert J. Marshall
Vice President

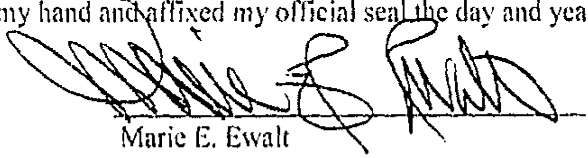


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STATE OF Michigan
COUNTY OF Oakland

On this the 4th day of June 1998 A.D. , before me, a Notary Public, appeared Albert J. Marshall to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Albert J. Marshall acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Marie E. Ewalt
Notary Public, Macomb County, Michigan
Acting in Oakland County
My Commission Expires 10/23/2000



Property of Cook County Clerk's Office



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Exhibit 'A'

Index: 41144

Loan#: 601902950

Borrower: JOHN T. SHAW AND MARY E. SHAW

State: IL

County: COOK

Job#: 405_9820

TAX NUMBER: 14-30-105-016-0000

LEGAL DESCRIPTION:

LOT 56 IN THE SUBDIVISION OF THE WEST 1/2 OF BLOCK 17 IN THE SNOW ESTATE SUBDIVISION BY SUPERIOR COURT IN PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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