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Prepared by and after recording mail to:

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8980/D136 52 001 Page 1 of 3
1998-07-29 10:15:25
Cook County Recorder 25.50



Illinois

County of Cook

Loan #: 600820799

Index: 45227

JobNumber: 405_9820


RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LEO FISHMAN AND MARIA FISHMAN-BABUSHKIN
Original Mortgagee: REVERE MORTGAGE LTD.
Original Loan Amount: \$112,000.00
Property Address: 611 LE PARC, BUFFALO GROVE, IL 60089
Date of DOT: 2/13/97
Date Recorded: 4/24/97
Doc. / Inst. No: 97-283941
PIN: 03-03-100-053-1013 COOK15-34-313-029 LAKE
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 9th day of June 1998 A.D. .

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK


Albert J. Marshall
Vice President



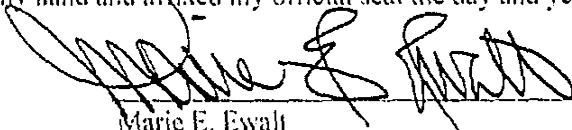
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1997

STATE OF Michigan
COUNTY OF Oakland

On this the 9th day of June 1998 A.D. , before me, a Notary Public, appeared Albert J. Marshall to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Albert J. Marshall acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Marie E. Ewalt
Notary Public, Macomb County, Michigan
Acting in Oakland County
My Commission Expires 10/23/2000



Property of Cook County Clerk's Office



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Exhibit 'A'

Index: 45227

State: IL

Loan#: 600820799

County: COOK

Borrower: LEO FISHMAN AND MARIA FISHMAN-BABUSHKIN

Job#: 405_9820

PARCEL 1: UNIT 5-5 IN LEPARC CONDOMINIUM I BUFFALO GROVE, ILLINOIS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED RELATING TO: THAT PART OF LOT 1 IN NORTHWOOD GROVE-UNIT II IN THE NORTHWEST QUARTER OF SECTION 3 AND THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT 17015476, IN COOK COUNTY, ILLINOIS AND THAT PART OF LOT 1 IN NORTHWOOD GROVE-UNIT II BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 33 AND PART OF THE SOUTHWEST 1/4 OF SECTION 34 TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS RECORDED MARCH 9, 1984 AS DOCUMENT 2271173 WHICH SURVEY IS ATTACHED AS EXHIBIT "C" IN THE UMBRELLA DECLARATION OF CONDOMINIUM OWNERSHIP FOR LE PARC MADE BY SOUTH COUNTRY CORPORATION, A CALIFORNIA CORPORATION AND RECORDED OCTOBER 12, 1984 AS DOCUMENT NUMBER 2315858 IN LAKE COUNTY ILLINOIS AS DOCUMENT 2315857 AND RECORDED OCTOBER 12, 1984 IN COOK COUNTY, ILLINOIS AS DOCUMENT 27291742 AND THE DECLARATION OF CONDOMINIUM LE PARC CONDOMINIUM I RECORDED OCTOBER 12, 1984 AS DOCUMENT 2315858 IN LAKE COUNTY, ILLINOIS AND RECORDED OCTOBER 12, 1984 AS DOCUMENT 27291743 IN COOK COUNTY, ILLINOIS TOGETHER WITH SAID UNITS UNDIVIDED PERCENTAGE INTEREST IN SAID RELATING TO (EXCEPT THEREFROM ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY) AND AS AMENDED FROM TIME TO TIME.

PARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS TO THE PUBLIC STREETS AND ROADS OVER AND ACROSS THE COMMON AREA AS CREATED BY THE UMBRELLA DECLARATION FOR LE PARC, RECORDED OCTOBER 12, 1984 AS DOCUMENT 2315857 IN LAKE COUNTY, ILLINOIS, AND AS DOCUMENT 27291742 IN COOK COUNTY ILLINOIS AND AS AMENDED FROM TIME TO TIME.

03-03-100-053-1013 COOK
15-34-313-029 LAKE

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