

# UNOFFICIAL COPY

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8980/0258 52 001 Page 1 of 2  
1998-07-29 13:30:48  
Cook County Recorder 23.10

After Recording, Please Return To:

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WHEN RECORDED MAIL TO  
COUNTY RECORDER SERVICES  
1146 N. CENTRAL AVE., #120  
GLENDORA, CA 91742

This form was prepared by: Fremont Investment & Loan, address: 175 N. Riverview Drive,  
Anaheim, CA 92808, telephone number: 714-283-6500

7223 4156042

## ASSIGNMENT OF MORTGAGE 3004-0091

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") whose  
address is 175 N. Riverview Drive, Anaheim, CA 92808  
does hereby grant, sell, assign, transfer and convey, unto

More Equity, INC.

a corporation organized and existing under the laws of Delaware (herein "Assignee")  
whose address is: 222 Main St. Evansville, IN 47708

a certain Mortgage dated MARCH 26, 1998 Made and executed by DENNIS R. BERNATOWICZ  
AND CLAUDETTE A. BERNATOWICZ, HUSBAND AND WIFE, AS JOINT TENANTS

to and in favor of FREMONT INVESTMENT & LOAN  
property situated in COOK County, State of ILLINOIS

Upon the following described

LOT 3 IN DINE'S 139TH AND LARAMIE AVENUE RESUBDIVISION OF PART OF THE WEST  
1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID# 2804206031

Property Address: 13831 SOUTH LARAMIE AVENUE CRESTWOOD, ILLINOIS 60445

such Mortgage having been given to secure payment of Dollars ONE HUNDRED EIGHT THOUSAND,  
AND NO/100 ----- (\$108,000.00)

which Mortgage is of record in Book, Volume, or Liber No. 98-291374, at page N/A (or as No.  
) of the Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

SN  
PB  
N-  
MY  
13.50

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage. In Witness whereof, the undersigned Assignor has executed this Assignment of Mortgage on

5/21/98 19 98

FREMONT INVESTMENT & LOAN

(ASSIGNOR)

By

[Signature]  
STEVEN K. PATTON  
VICE PRESIDENT

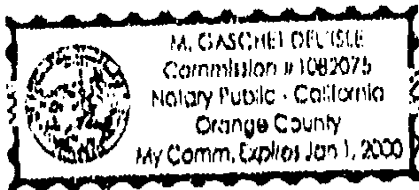
[Signature]  
WITNESS

State of California

County of Orange

On 5/21/98, before me, M. GASCHET DELUSLE, Notary Public, personally appeared STEVEN K. PATTON.

XX personally known to me -OR- \_\_\_\_\_ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized Capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]  
Signature of Notary

\_\_\_\_\_

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