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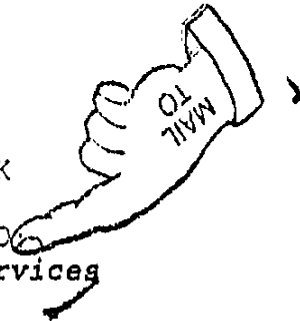
ILLINOIS

0983/0033 65 001 Page 1 of 2
1998-07-29 08:49:45
Cook County Recorder 23.50

COUNTY OF COOK (T)
POOL NO.
LOAN NO. 40079345 (4095139)



Assignment-Interv.-Recorded



PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MELIOM MORTGAGE COMPANY, COLORADO CORPORATION

located at 3100 TRAVIS STREET, HOUSTON, TX 77006

hereby grants, assigns, and transfers to MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

located at 3232 WEST RENO, OKLAHOMA CITY, OK 73107

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 28, 1991, executed by MARCOS BARRERA, AND MARIA C MARCHAN, HIS WIFE

to MARGARETTEN & COMPANY, INC.

and recorded in liber/cabinet
document/instrument no. 3940915
pin number 13-34-218-036-0000

at page(s)/drawer
microfilm #
tct # 1322766

plat of COOK County Illinois described hereinafter as follows:

LOT 10 (EXCEPT THE EAST 10 FEET THEREOF) AND LOT 11 IN WILLIAM A. BOND AND COMPANY'S SUBDIVISION OF LOT 1 TO 23 BOTH INCLUSIVE, IN BLOCK 2 IN GUNN'S SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4326 W DICKENS AVE, CHICAGO, IL 60639

J=MM746.S.21512



1.00 D.

Handwritten initials

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Loan No. 40079345 (1095159)

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MAY 30, 1998, but effective JUNE 1, 1998

MELLON MORTGAGE COMPANY

BY Turley Mortensen
TURLEY MORTENSEN
VICE PRESIDENT

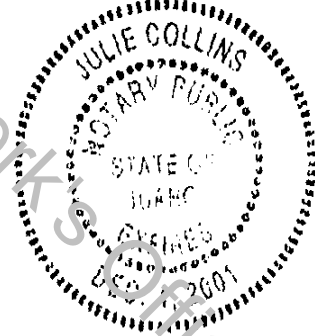
BY Carla A. Tenevck
CARLA A. TENEYCK
SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On MAY 30, 1998, before me JULIE COLLINS
personally appeared TURLEY MORTENSEN and
CARLA A. TENEYCK personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

JULIE COLLINS (COMMISSION EXP. 12-04-01)
Notary public



PREPARED BY:

Karleen Parker
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.3366.009
C=S.274.0063
(NMRI, IL)

J=MM746.S.21512

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