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ILLINOIS

8903/0034 65 001 Page 1 of 2
1998-07-29 08:50:08
Cook County Recorder 73.50

COUNTY OF COOK (T)
POOL NO.
LOAN NO. 40216344 (4091021)



Assignment-Interv.-Recorded



PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MELLON MORTGAGE COMPANY, COLORADO CORPORATION

located at 3100 TRAVIS STREET, HOUSTON, TX 77006
hereby grants, assigns, and transfers to MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

located at 3232 WEST RENO, OKLAHOMA CITY, OK 73107
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated AUGUST 30, 1990, executed by DANIEL R CRONIN,
DIVORCED AND NOT SINCE REMARRIED

to MARGARETTEN & COMPANY, INC.

and recorded in liber/cabinet _____ at page(s) drawer _____
document/instrument no. 3908577 microfilm # _____
pin number 24-13-304-066 tct # 1515514
plat of COOK County Illinois described hereinafter as follows:

LOT 27 AND LOT 28 (EXCEPT THE NORTH 12 FEET THEREOF) IN BLOCK 5, IN GREENWOOD PARK, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE CHICAGO AND GRAND TRUNK RAILROAD RIGHT-OF-WAY) OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 10853 SOUTH KEDZIE AVENUE, CHICAGO, IL 60655

J=MM746.S.21509



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Loan No. 40216344 (4091021)
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated MAY 30, 1998, but effective JUNE 1, 1998.

MELLON MORTGAGE COMPANY

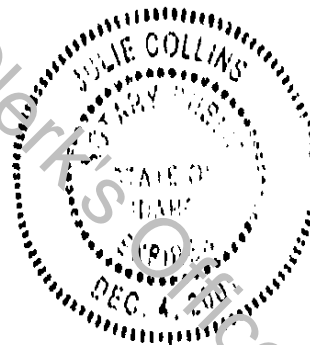
BY *Turley Mortensen*
TURLEY MORTENSEN
VICE PRESIDENT

BY *Carla A. Tenevck*
CARLA A. TENEYCK
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On MAY 30, 1998, before me JULIE COLLINS
personally appeared TURLEY MORTENSEN and
CARLA A. TENEYCK personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

JULIE COLLINS (COMMISSION EXP. 12-04-01)
Notary public



PREPARED BY:
Karleen Parker
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.3362.005
C=S.274.0060
(NMRI.IL)

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