

ILLINOIS
COUNTY OF COOK (T)
POOL NO. 146630
LOAN NO. 3720042



Assignment-Interv. -Recorded



PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MELLON MORTGAGE COMPANY, COLORADO CORPORATION

located at 3100 TRAVIS STREET, HOUSTON, TX 77006

hereby grants, assigns, and transfers to MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

located at 3232 WEST RENO, OKLAHOMA CITY, OK 73107

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 31, 1996, executed by PAUL SMITH, A BACHELOR

to CROWN MORTGAGE CO.

and recorded in liber/cabinet _____ at page (B)/drawer _____
document/instrument no. 3505000 microfilm # _____
pin number 28-23-119-007 VOLUME 32 tab # _____
plat of COOK County Illinois described hereinafter as follows:

LOT 3 IN BLOCK 8 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN MANOR UNIT NO. 2, BEING A SUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4, SOUTH OF THE INDIAN BOUNDARY LINE, OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3715 BLACKSTONE, MARKHAM, IL 60426



Loan No.

J=MM746.S.07555

Handwritten initials: JP

UNOFFICIAL COPY

Loan No. 3720042
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated MAY 26, 1998, but effective JUNE 1, 1998.

MELLON MORTGAGE COMPANY

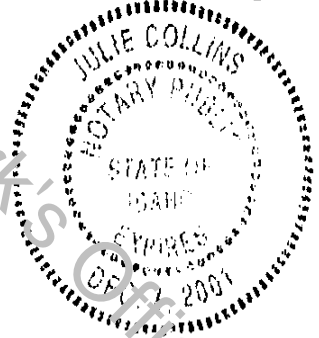
BY *Turley Mortensen*
TURLEY MORTENSEN
VICE PRESIDENT

BY *Carla A. Tenevck*
CARLA A. TENEYCK
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On MAY 26, 1998, before me JULIE COLLINS
personally appeared TURLEY MORTENSEN and
CARLA A. TENEYCK personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

Julie Collins
JULIE COLLINS (COMMISSION EXP. 12-04-01)
Notary public



PREPARED BY:

Karleen Parker
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.228.005
C=S.274.0008
(NMRI.IL)

J=MM746.S.07555