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Recording requested by / Return to:
Peele Management Corporation (90623)
P.O. Box 1710, Campbell, CA 95009-1710

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1998-07-29 10:13:54
Cook County Recorder 53.50

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

AVONDALE FEDERAL SAVINGS BANK, a federally chartered savings bank
whose address is 20 N. Clark Street, Chicago, IL 60602 (Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:
LA SALLE NATIONAL BANK AS TRUSTEE FOR AVONDALE HOME EQUITY LOAN TRUST 1998-1,
a national banking association
135 S. LaSalle Street, Suite 1740, Chicago, IL 60674-1105 (Assignee)

those mortgages which encumber the real property described therein, and are described in Schedule "A",
attached hereto and made a part hereof, together with the certain note(s) described therein with all
interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 17, 1998
AVONDALE FEDERAL SAVINGS BANK

By: [Signature]
H. An
Vice President

[Signature]
Attest: R. Ide
Assistant Secretary

State of California
County of Santa Clara

On June 17, 1998, before me, the undersigned, a Notary Public for said County and State, personally appeared
H. An, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
AVONDALE FEDERAL SAVINGS BANK,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
AVONDALE FEDERAL SAVINGS BANK.

[Signature]
Notary Diane Dorcey
My Commission Expires December 1, 2000



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Document#: 071464-0035
State-County: 12-031 IL Cook
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Schedule "A" to Assignment

Assignor: AVONDALE FEDERAL SAVINGS BANK
Assignee: LASALLE NATIONAL BANK AS TRUSTEE FOR AVONDALE HOME EQUITY LOAN TRUST 1998-1

Original Mortgages / Recording references:

1st Ln #: 1500020034680 (1)
Mortgagor: ELIZABETH MAJCHROWSKI, MAREX MAJCHROWSKI
Mortgagee: AVONDALE FEDERAL SAVINGS BANK
Recorded on: 09/12/97 Instrument: 97673312
Tax ID #: 08-08-301-058-1024,*
Date of mortgage: 09/03/97
Property: 5300 Carriage Way Unit #211, Rolling Meadows, IL 60008
*08-08-301-067-1111
SEE ATTACHED LEGAL DESCRIPTION

1st Ln #: 1500020034698 (2)
Mortgagor: KAZIMIERZ IGNACIUK, TERESA IGNACIUK
Mortgagee: AVONDALE FEDERAL SAVINGS BANK
Recorded on: 09/26/97 Instrument: 97710389
Tax ID #: *13-16-414-020
Date of mortgage: 09/08/97
Property: 4856 W Berteau, Chicago, IL 60641

LOT 73 IN THE SUBDIVISION OF PART EAST OF MILWAUKEE AVENUE OF THE SOUTH 1/2 OF LOT 10 AND THE NORTH 33 FEET OF MILWAUKEE AVENUE OF LOT 11 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st Ln #: 1500020034706 (3)
Mortgagor: JAIME DAVID, BELINDA OBDIN
Mortgagee: AVONDALE FEDERAL SAVINGS BANK
Recorded on: 09/10/97 Instrument: 97667191
Tax ID #: 10-21-401-010 v120
Date of mortgage: 09/04/97
Property: 5035 Main St, Skokie, IL 60077

LOT 16 IN KRENN AND DATO'S MAIN ST 'L' SUBDIVISION OF LOTS 2 TO 8 INCLUSIVE, IN BAUMANN'S SUBDIVISION OF THAT PART OF LOT 1, LYING WEST OF CENTER LINE OF GROSS POINT ROAD OF OWNER'S SUBDIVISION OF THE NORTH 50 ACRES OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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SI-CO: 12-031 IL Cook

LEGAL DESCRIPTION

PARCEL 1: UNIT 211 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CARRIAGE WAY COURT BUILDING 5300 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25945970, IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: UNIT P-247 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CARRIAGE WAY COURT BUILDING 5200 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25945969, IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENTS 25934355 AND 20040594.

Office of Cook County Clerk's Office

1st Ln#: 1500020034680
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Schedule "A" to Assignment

Assignor: AVONDALE FEDERAL SAVINGS BANK
Assignee: LASALLE NATIONAL BANK AS TRUSTEE FOR AVONDALE HOME EQUITY LOAN TRUST 1998-1

Original Mortgages / Recording references:

1st Ln #: 1500020034805 (4)
Mortgagor: ANNA HELEGDA
Mortgagee: AVONDALE FEDERAL SAVINGS BANK
Recorded on: 09/10/97 Instrument: 97667197
Tax ID #: 18-27-404-046-1038
Date of mortgage: 09/04/97
Property: 7616 S Cork Ave Apt 3a, Justice, IL 60458

PARCEL 1: UNIT 38 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VILLAS DEL REY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22408626, IN THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENT FOR PARKING PURPOSES FOR THE BENEFIT OF PARCEL 1 IN AND TO PARKING AREA NUMBER 0-38 AS DELINEATED AND SET FORTH IN SAID DECLARATION.

1st Ln #: 1500020034995 (5)
Mortgagor: NICOLAS A. CONCHOLA
Mortgagee: AVONDALE FEDERAL SAVINGS BANK
Recorded on: 09/05/97 Instrument: 97693166
Tax ID #: 16-25-123-011 V573
Date of mortgage: 09/06/97
Property: 2526 S Albany, Chicago, IL 60623
RE-RECORDED CORRECTIVE MORTGAGE

LOT 37 IN BLOCK 3 IN TREGO AND SMITH'S SUBDIVISION OF THE WEST 697 FEET OF THE EAST 18 ACRES OF THE WEST 34 ACRES OF THE SOUTH 64 ACRES OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
Re-recorded Date: 11/14/97 Instrument Number: 97855135

1st Ln #: 1500020035364 (6)
Mortgagor: FRANK KOGUT, JANINA KOGUT
Mortgagee: AVONDALE FEDERAL SAVINGS BANK
Recorded on: 09/17/97 Instrument: 97685338
Tax ID #: 18-34-410-048
Date of mortgage: 09/11/97
Property: 8846 S Robin Ct Hickory Hills, IL 60457
SEE ATTACHED LEGAL DESCRIPTION

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St-CO: 12-031 IL Cook

LEGAL DESCRIPTION

THAT PART OF LOTS 90 AND 91 WHICH LIES NORTHERLY OF A LINE DRAWN FROM A POINT ON THE NORTH EASTERLY LINE OF SAID LOT 90, SAID POINT BEING 13.60 FEET SOUTH EASTERLY OF THE NORTH EASTERLY CORNER OF SAID LOT 90, TO A POINT ON THE WESTERLY LINE OF SAID LOT 91, SAID POINT BEING 12.29 FEET NORTH WESTERLY OF THE SOUTH WESTERLY CORNER OF SAID LOT 91, ALL IN REALCOA'S WICKORY HILLS, A SUBDIVISION OF THAT PART OF THE SOUTH 1,754.59 FEET OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES 40.0 FEET EASTERLY OF AND PARALLEL WITH THE CENTER LINE OF KEAN AVENUE (EXCEPTING THEREFROM THE SOUTH 50.0 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

1st Ln#: 1500020035364
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Schedule "A" to Assignment

Assignor: AVONDALE FEDERAL SAVINGS BANK
Assignee: LASALLE NATIONAL BANK AS TRUSTEE FOR AVONDALE HOME EQUITY LOAN TRUST 1998.1

Original Mortgages / Recording references:

1st Ln #: 1500020035372 (7)
Mortgagor: JAMES CACCIOTTOLO
Mortgagee: AVONDALE FEDERAL SAVINGS BANK
Recorded on: 09/18/97 Instrument: 97688420
Tax ID #: 19-19-211-055-1004
Date of mortgage: 09/11/97
Property: 6416 W 64th St Chicago, IL 60638

UNIT 2A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SIVAK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 85-146006, IN THE NORTHEAST 1/4 OF SECTION OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st Ln #: 1500020035448 (8)
Mortgagor: WIESLAW WODKA, BARBARA WODKA
Mortgagee: AVONDALE FEDERAL SAVINGS BANK
Recorded on: 09/17/97 Instrument: 97685357
Tax ID #: 13-30-132-022
Date of mortgage: 09/11/97
Property: 6939 W George Chicago, IL 60634

THE EAST 36 FEET OF THE WEST 72 FEET OF LOT 124 IN MONT CLARE GARDEN SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st Ln #: 1500020035513 (9)
Mortgagor: JESUS VEGA
Mortgagee: AVONDALE FEDERAL SAVINGS BANK
Recorded on: 10/07/97 Instrument: 97744504
Tax ID #: 13-35-234-007
Date of mortgage: 09/12/97
Property: 2037 N Spaulding Chicago, IL 60647

THE SOUTH 32.14 FEET OF LOT 20 IN BLOCK 11 IN SHIPMAN, BILL AND MERRILL'S SUBDIVISION OF THE EAST ONE-HALF OF THE NORTHEAST ONE-QUARTER OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Schedule "A" to Assignment

Assignor: AVONDALE FEDERAL SAVINGS BANK
Assignee: LASALLE NATIONAL BANK AS TRUSTEE FOR AVONDALE HOME EQUITY LOAN TRUST 1998-1

Original Mortgages / Recording references:

1st Ln #: 1500020035662 (10)
Mortgagor: BILL DANOWSKI, ZOFIA DANOWSKI
Mortgagee: AVONDALE FEDERAL SAVINGS BANK
Recorded on: 09/23/97 Instrument: 97710388
Tax ID #: 10-32-130-020
Date of mortgage: 09/12/97
Property: 6848 Concord Niles, IL 60707

LOT 32 IN BLOCK 2 IN ERNEST H. KLOPFER'S BUNKER HILL COUNTRY CLUB ESTATES, BEING A RESUBDIVISION OF PART OF LOTS 1 AND 2 IN SUBDIVISION OF WILLIAM KLOPFER FARM, SAID FARM BEING A SUBDIVISION OF LOTS 3, 4, 9, 10, 11, 12, 17 AND 18 IN THE SUBDIVISION OF PART OF VICTORIA POTHIER'S RESERVATION WITH PARTS OF LOTS 2, 3 AND 4 IN ASSESSORS DIVISION OF THE SOUTHEAST 1/4 SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOT 5 AND THAT PART OF LOT 8 IN SAID VICTORIA POTHIER'S RESERVATION IN COOK COUNTY, ILLINOIS.

1st Ln #: 1500020035646 (11)
Mortgagor: PATRICIA PACHECO, ARISTIDES COLINA
Mortgagee: AVONDALE FEDERAL SAVINGS BANK
Recorded on: 09/22/97 Instrument: 97697625
Tax ID #: *
Date of mortgage: 09/15/97
Property: 5816 N. Sheridan # 1106, Chicago, IL 60660
*14-05-403-023-1063 V973

UNIT 1106 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT IN SURFSIDE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25552983, IN THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st Ln #: 1500020035653 (12)
Mortgagor: JOZEF S. PERELMUTER, IRENA BIEL
Mortgagee: AVONDALE FEDERAL SAVINGS BANK
Recorded on: 09/22/97 Instrument: 97697628
Tax ID #: 09-10-401-091-1016
Date of mortgage: 09/15/97
Property: 8896 David Pl. Unit 2g, Des Plaines, IL 60016

UNIT 207G TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COURTLAND SQUARE CONDOMINIUM BUILDING NO. 35, AS DELINEATED RECORDED AS DOCUMENT NUMBER 25053467, IN THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.