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Recording requested by / Return to:
Peelle Management Corporation (90623)
P.O. Box 1710, Campbell, CA 95009-1710

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1998-07-29 10:15:10
Cook County Recorder 57.50

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

AVONDALE FEDERAL SAVINGS BANK, a federally chartered savings bank
whose address is 20 N. Clark Street, Chicago, IL 60602

(Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:
LASALLE NATIONAL BANK AS TRUSTEE FOR AVONDALE HOME EQUITY LOAN TRUST 1998-1,
a national banking association
135 S. LaSalle Street, Suite 1740, Chicago, IL 60674-4105

(Assignee)

those mortgages which encumber the real property described therein, and are described in Schedule "A",
attached hereto and made a part hereof, together with the certain note(s) described therein with all
interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 17, 1998
AVONDALE FEDERAL SAVINGS BANK

By: [Signature]
H. An
Vice President

[Signature]
Attest: R. Ide
Assistant Secretary

State of California
County of Santa Clara

On June 17, 1998, before me, the undersigned, a Notary Public for said County and State, personally appeared
H. An, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
AVONDALE FEDERAL SAVINGS BANK,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
AVONDALE FEDERAL SAVINGS BANK.

[Signature]
Notary Diane Dorsey
My Commission Expires December 1, 2000



STCC: 12-031 H Cook
FINAL SB:11 avon623 90623 2 071498 38 071454-0038

5 YES
P-7
N-6
M YES

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Schedule "A" to Assignment

Assignor: AVONDALE FEDERAL SAVINGS BANK
Assignee: LASALLE NATIONAL BANK AS TRUSTEE FOR AVONDALE HOME EQUITY LOAN TRUST 1998-1

Original Mortgages / Recording references:

1st Ln #: 1500020037220 (1)
Mortgagor: JEANNE S. FIGLIULO
Mortgagee: AVONDALE FEDERAL SAVINGS BANK
Recorded on: 10/23/97 Instrument: 97790704
Tax ID #: 28-10-410-031
Date of mortgage: 10/02/97
Property: 14909 S. Kedzie, Midlothian, IL 60445

THE SOUTH 40 FEET OF THE WEST 232.09 FEET (EXCEPT THE EAST 70 FEET THEREOF) OF LOT 12 AND THE NORTH 20 FEET OF THE WEST 232.09 FEET (EXCEPT THE EAST 70 FEET THEREOF) OF LOT 11 IN BLOCK 16 IN MIDLOTHIAN GARDENS, A SUBDIVISION OF THAT PART OF THE SOUTH EAST QUARTER OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH WEST OF THE RIGHT OF WAY OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD, ALSO THE EAST 47/160THS OF THE SOUTH WEST QUARTER OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st Ln #: 1500020037246 (2)
Mortgagor: PROFUL ROLA, SMITA ROLA
Mortgagee: AVONDALE FEDERAL SAVINGS BANK
Recorded on: 10/08/97 Instrument: 97747346
Tax ID #: 02-12-102-093
Date of mortgage: 10/02/97
Property: 1149 Randville Dr., Palatine, IL 60067
SEE ATTACHED LEGAL DESCRIPTION

1st Ln #: 1500020037261 (3)
Mortgagor: JAN SZUBA, BEATA SZUBA
Mortgagee: AVONDALE FEDERAL SAVINGS BANK
Recorded on: 10/08/97 Instrument: 97747348
Tax ID #: 08-14-302-017-1084
Date of mortgage: 10/02/97
Property: 734 W. Dempster A. 10, Mt. Prospect, IL 60056

PARCEL 1: UNIT 734-104 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CONDOMINIUMS AT BIRCH MANOR, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 04007694, AS AMENDED FROM TIME TO TIME, IN THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 04007694, AND CREATED BY DEED RECORDED AS DOCUMENT 96134404.

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LEGAL DESCRIPTION

PARCEL 1: 715.08 FEET OF THE NORTH 16.96 FEET OF THE SOUTH 368.82 FEET OF THE WEST 59.22 FEET OF THE EAST 497.08 FEET, TOGETHER WITH THE NORTH 10.87 FEET OF THE SOUTH 349.88 FEET OF THE WEST 19.10 FEET OF THE EAST 458.86 FEET, TOGETHER WITH THE NORTH 44.12 FEET OF THE SOUTH 338.79 FEET OF THE WEST 23.38 FEET OF THE EAST 401.12 FEET, ALL AS MEASURED ALONG AND PERPENDICULAR TO THE SOUTH LINE OF THE NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF PROTECTIVE COVENANTS DATED OCTOBER 27, 1975 AND FILED AS DOCUMENT LR2838965, AS AMENDED BY DOCUMENT NUMBER LR2353113 AND SUPPLEMENTED BY DOCUMENT NUMBER LR 2353113 AND SUPPLEMENTED BY DOCUMENT NUMBER LR 2900242 AND CREATED BY SUPPLEMENTED BY DOCUMENT NUMBER LR 2900242 AND CREATED BY DEED FROM CUNNINGHAM COURTS TOWNHOUSES, INC. TO MYRON HEILBRUNN AND JACQUELINE R. HEILBRUNN DATED JANUARY 15, 1977 AND FILED JUNE 14, 1977 AS DOCUMENT LR 2944323, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

1st Ln#: 1500020037246
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Schedule "A" to Assignment

Assignor: AVONDALE FEDERAL SAVINGS BANK
Assignee: LASALLE NATIONAL BANK AS TRUSTEE FOR AVONDALE HOME EQUITY LOAN TRUST 1998-1

Original Mortgages / Recording references:

1st Ln #: 1600020037279 (4)
Mortgagor: VIRGINIA M. RUSNAK
Mortgagee: AVONDALE FEDERAL SAVINGS BANK
Recorded on: 10/28/97 Instrument: 97747344
Tax ID #: 19-31-210-073
Date of mortgage: 10/23/97
Property: 8142 S. Normandy, Burbank, IL 60459

THE SOUTH 146 FEET (EXCEPT THE NORTH 73 FEET THEREOF) OF LOT 'H' IN RESUBDIVISION OF LOTS 20, 21, 28 AND 29 IN FREDERICK H. BARTLETT'S 79TH STREET ACRES, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st Ln #: 1600020037469 (5)
Mortgagor: XI PEI LI, KIT H. LI
Mortgagee: AVONDALE FEDERAL SAVINGS BANK
Recorded on: 10/14/97 Instrument: 97769017
Tax ID #: 12-22-309-012
Date of mortgage: 10/06/97
Property: 4131 N. Atlantic Ave., Schiller Park, IL 60176

LOTS 35 AND 36 IN BLOCK 4 IN FRANK N. GAGE'S ADDITION TO FRANKLIN PARK, IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st Ln #: 1600020037485 (6)
Mortgagor: SANDRA S. ROZEK, DAVID B. ROZEK
Mortgagee: AVONDALE FEDERAL SAVINGS BANK
Recorded on: 10/15/97 Instrument: 97764760
Tax ID #: 33-05-112-021
Date of mortgage: 10/06/97
Property: 18834 Shorman St., Lansing, IL 60438

LOT 6 IN FLANAGIN'S SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 163 FEET THEREOF) OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT OF WAY OF THE CHICAGO AND GRAND TRUNK RAILROAD, IN COOK COUNTY, ILLINOIS.

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Schedule "A" to Assignment

Assignor: AVONDALE FEDERAL SAVINGS BANK
Assignee: LASALLE NATIONAL BANK AS TRUSTEE FOR AVONDALE HOME EQUITY LOAN TRUST 1998-1

Original Mortgages / Recording references:

1st Ln #: 1500020037493 (7)
Mortgagor: STEFAN SZAFRANIEC, JOZEFA SZAFRANIEC
Mortgagee: AVONDALE FEDERAL SAVINGS BANK
Recorded on: 10/14/97 Instrument: 97759038
Tax ID #: 12-13-401-037
Date of mortgage: 10/06/97
Property: 7314 W. Persarola Ave., Norridge, IL 60634

LOT 37 IN BLOCK 2 IN HARLEM AVENUE MANOR, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st Ln #: 1500020037683 (8)
Mortgagor: SHEILA M. SEPTHANY F/K/A SHEILA M. SASSANO
Mortgagee: AVONDALE FEDERAL SAVINGS BANK
Recorded on: 10/14/97 Instrument: 97759036
Tax ID #: 19-22-303-045
Date of mortgage: 10/08/97
Property: 4443 W Marquette Road, Chicago, IL 60619

LOT 4 (EXCEPT THE EAST 7 FEET THEREOF) AND THE EAST 13 FEET OF LOT 5 IN BLOCK 6 IN MARQUETTE ROAD TERRACE, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 AND PART OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT ALL STREETS AND HIGHWAYS), IN COOK COUNTY, ILLINOIS.

1st Ln #: 1500020037774 (9)
Mortgagor: EMILIAN BOGUCKI, MARTA BOGUCKI
Mortgagee: AVONDALE FEDERAL SAVINGS BANK
Recorded on: 10/16/97 Instrument: 97764763
Tax ID #: 12-01-404-057
Date of mortgage: 10/08/97
Property: 5886 N Harlem, Chicago, IL 60631

THE SOUTH 12 FEET OF LOT 21 AND THE NORTH 19 FEET OF LOT 24 IN BLOCK 4 IN WHIPPLES ADDITION TO NORWOOD PARK IN SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st Ln #: 1500020037840 (10)
Mortgagor: GARY KELLER
Mortgagee: AVONDALE FEDERAL SAVINGS BANK
Recorded on: 11/06/97 Instrument: 97831760
Tax ID #: 14-17-115-009
Date of mortgage: 10/09/97
Property: 4531 N Dover, Chicago, IL 60640
SEE ATTACHED LEGAL DESCRIPTION

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LEGAL DESCRIPTION

THAT PART OF LOTS 256 AND 257 IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF SAID NORTHWEST 1/4 OF SECTION WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREENBAY ROAD, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WESTERLY LINE OF SAID LOT 257, 25 FEET SOUTHEASTERLY FROM THE NORTHWEST CORNER OF SAID LOT 257; RUNNING THENCE SOUTHEASTERLY ALONG THE WESTERLY LINE OF SAID LOTS 256 AND 257, 37 1/2 FEET; THENCE NORTHEASTERLY TO A POINT IN THE EASTERLY LINE OF SAID LOT 256 WHICH IS 12.53 FEET SOUTHEASTERLY FROM THE NORTHEAST CORNER OF SAID LOT 256; THENCE NORTHWESTERLY ALONG THE EASTERLY LINE OF SAID LOTS 256 AND 257, 37.60 FEET; THENCE SOUTHWESTERLY TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

1st Ln#: 1500020037040

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Schedule "A" to Assignment

Assignor: AVONDALE FEDERAL SAVINGS BANK
Assignee: LASALLE NATIONAL BANK AS TRUSTEE FOR AVONDALE HOME EQUITY LOAN TRUST 1998-1

Original Mortgages / Recording references:

1st Ln #: 1500020037857 (11)
Mortgagor: JOZEF KARWOWSKI, KRYSTANA KARWOWSKI
Mortgagee: AVONDALE FEDERAL SAVINGS BANK
Recorded on: 10/17/97 Instrument: 97772893
Tax ID #: 13-30-211-002
Date of mortgage: 10/25/97
Property: 6621 W Barry, Chicago, IL 60634

THE WEST 31 FEET OF THE EAST 93 FEET OF LOT 43 IN FIRST ADDITION TO MONTCLARE GARDENS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR RAILROAD) OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st Ln #: 1500020037899 (12)
Mortgagor: EMILIO GIANNINI, NANCY GIANNINI
Mortgagee: AVONDALE FEDERAL SAVINGS BANK
Recorded on: 10/17/97 Instrument: 97772892
Tax ID #: 03-29-424-027
Date of mortgage: 10/10/97
Property: 504 N Windsor, Arlington Hts, IL 60004

LOT 10 IN WINDSOR HEIGHTS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY COUNTY, ILLINOIS.

1st Ln #: 1500020037972 (13)
Mortgagor: EDMOND COLLINS, MAURA B. HELGASON A/K/A MAURA B. COLLINS
Mortgagee: AVONDALE FEDERAL SAVINGS BANK
Recorded on: 10/21/97 Instrument: 97782144
Tax ID #: 13-06-432-057
Date of mortgage: 10/10/97
Property: 5601 N Major, Chicago, IL 60646

LOT 25 THE SOUTH 5 FEET OF LOT 26 IN BLOCK 7 IN MILLS AND VESEY'S GLADSTONE PARK ADDITION, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER OF MILWAUKEE AVENUE AND A RESUBDIVISION OF THAT PART OF CARPENTER SUBDIVISION OF THE SOUTHEAST PRACTIIONAL 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, LYING BETWEEN THE CENTER OF MILKWAUKEE AVENUE AND ELSTON AVENUE, IN COOK COUNTY, ILLINOIS.