UNOFFICIAL COP8670052

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO. 022348-7

PROPERTY ADDRESS: 2140 DAYTON ST CHICAGO IL 60614

DRAFTED BY & RETURN TO: JOSIE SHAH FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT ST. PAUL FEDERAL BANK FOR SAVINGS

DOES HEREBY CERTIFY THAT
A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

LASALLE NATIONAL BANK AS TRUSTEE, U/T/A DATED 02/24/84, A/K/A TRUST NUMBER 107665

OF THE FIRST PART TO SAID FIRST NATIONAL BANK OF CHICAGO OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF DOCUMENT DATE OF MORTGAGE NUMBER RECORDING 05-23-84 27100363 05-24-34

PERMANENT INDEX
NUMBER
14-32-219-028

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 12-22-97 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

DATE: JANUARY 02, 1998

ST. PAUL FEDERAL BANK FOR SAVINGS

BY: Nary Fran Callahan

STATE OF Illinois )
COUNTY OF Cook ) SS

ON 01-02-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

MARY FRAN CALLAHAN, VICE PRESIDENT
KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
ST PAUL FEDERAL BANK FOR SAVINGS AND ACKNOWLEDGED THAT SHE/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

"OFFICIAL SEAL" {
CATHERINE E. LYNCH
NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 01/12/2002

Catherine E. Lynch,

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

SAN

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LOAN NO.

022348-7

LEGAL DESCRIPTION OF PROPERTY:

THE S 19 1/2 FEET OF LOT 13 IN BLOCK 2 IN CASHMAN'S RESUBDIVISION OF THE N 1/2 OF BLOCK 4 IN SHEFFIELDS ADDITION TO CHICAGO IN THE NE 1/4 OF SEC 32, TOWNSHIP 40 N, RANGE 14 E OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIONIS.

Property of Cook County Clark's Office