1998-07-29 11:10:43

- Cook County Roughder

25.59

RECORDING REQUESTED BY, WHEN RECORDED, MAIL TO: TITLE RECON TRACKING DIR RECORDING INFORMATION 301 E. OLIVE AVE. STE 300 BURBANK, CA 91502 BY: Veronica E. Taite

LOAN NO. 38099874 INVESTOR:

RECON NO: MID-0601082

TELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor RICKY LAMONT BOONE, MARPIED TO STACEY BOONE to Mortgagee United Savings Assn of Texas FSB, dated,

Recorded on Jun 01 1992 as Inst.# 92381886 Book Page
Rerecorded: , Inst# , Book , Page Of Official Records in COOK
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 20-30-305-008

PROPERTY ADDRESS: 7618 S. SEELEY AVE., CFICAGO, IL

LEGAL DESCRIPTION: See attached for legal description.

Document Prepared By:

Veronica E. Taite
Title Recon Tracking
301 E. Olive Ave #300
Burbank, CA. 91501

Carole J. Dickson

Vice President

MidFirst Bank, a Federally Chartered Savings Association, FKA MidFirst Bank, State Savings Bank, FKA MidFirst Savings and Loan Association

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## UNOFFICIAL COPY

Property or Coot County Clerk's Office

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RELEASE OF MORTGAGE

Page 2.

Corporate Acknowledgement

STATE OF Oklahoma COUNTY OF OKLAHOMA )

On Jul 05 1998 before me, the undersigned Notary Public, personally appeared the above named, Carole J. Dickson, as Vice President, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Linda Gail Sto temborg, Notary Public - Commission Expires: 9-28-99



## UNOFFICIAL COPY 98878195

LOT 7 IN CHARLES C. CROSS' SEELEY AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/2 OF BLOCK 23 IN DEWY AND VANCE'S SUBDIVISION OF THE SOUTH 1/2 OF SECTION 30 (EXCEPT THE NORTH 33 FEET FOR RAILROAD RIGHT OF WAY, ALSO EXCEPT THE SOUTH TO RODS OF THE WEST 16 RODS OF THE SOUTH 1/2 OF SAID SECTION 30, IN The state of Colling Clerk's Office TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

32384586