

# UNOFFICIAL COPY

98370202  
97810308 37 001 Page 1 of 3  
1998-07-29 11:18:05  
Cook County Recorder 25.00

RECORDING REQUESTED BY,  
WHEN RECORDED, MAIL TO:  
TITLE RECON TRACKING  
DIR RECORDING INFORMATION  
301 E. OLIVE AVE. STE 300  
BURBANK, CA 91502  
BY: Veronica E. Taite

LOAN NO. 36243211 INVESTOR: RECON NO: MID-0603314

## RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor JOHN K MUDGETT, DIVORCED AND NOT SINCE REMARRIED to Mortgagee Margaretten & Company, Inc, dated , ,

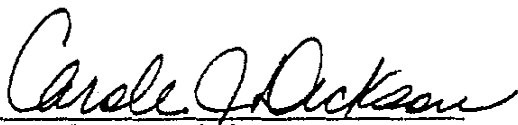
Recorded on May 22 1991 as Inst # 91243037 Book Page  
Rerecorded: , Inst# , Book Page Of Official Records in COOK  
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 07-27-102-019-1472

PROPERTY ADDRESS: 116 MULLINGER CT UNIT 2B SCHAUMBURG IL

LEGAL DESCRIPTION: See attached for legal description.

Document Prepared By: Veronica E. Taite  
Title Recon Tracking  
301 E. Olive Ave #300  
Burbank, CA. 91501



Carole J. Dickson  
Vice President

MidFirst Bank, a Federally Chartered Savings Association, FKA MidFirst  
Bank, State Savings Bank, FKA MidFirst Savings and Loan Association



SY  
PB  
2/1  
MY

RELEASE OF MORTGAGE - Page 2

Corporate Acknowledgement

STATE OF Oklahoma )  
COUNTY OF OKLAHOMA )

On Jul 05 1998 before me, the undersigned Notary Public, personally appeared the above named, Carole J. Dickson, as Vice President, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

*Linda Gail Stoltenborg*  
Linda Gail Stoltenborg, NOTARY PUBLIC - COMMISSION EXPIRES: 9-28-99



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8530

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UNIT 2B, 116 MULLINGAR COURT OF THE LAKEWOOD CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF A PART OF LOT 16131 IN SECTION 2, WEATHERSFIELD UNIT 16, BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 30, 1979 AND KNOWN AS TRUST 46656, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 25252295 AS AMENDED FROM TIME TO TIME; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORDED PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.  
PIN# 07-27-102-019-1472

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