

RECORD AND RETURN TO:  
HAMILTON LOAN & REAL ESTATE  
9200 W. CROSS DRIVE - SUITE 650  
LITTLETON, COLORADO 80123  
---SEND ANY NOTICES TO ASSIGNEE---  
MIN # ACM2  
POOL#/PURCHASER# 250462 2007363  
SELLER# 8513136  
INVESTOR# 1663739749  
XRF0307-060-0066

**ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED**

Date of Assignment: JUNE 1, 1998 Tax Parcel #: PIN# 29-19-409-058  
Assignee: MLLION MORTGAGE COMPANY

Address: 3100 TRAVIS STREET  
HOUSTON TEXAS 77006  
Assignor: ACCUBANC MORTGAGE CORPORATION

Address: 12377 MERIT DRIVE, SUITE 600  
DALLAS TEXAS 75251  
Mortgagor / Grantor: FELICIA WELLS MARRIED TO MICHAEL WELLS, HER HUSBAND

Property Address: 16457 WINCHESTER,  
MARKHAM, ILLINOIS 60426  
Date of Mortgage/Deed of Trust/Security Deed: NOVEMBER 30, 1995  
Recording date of Mortgage/Deed of Trust/Security Deed: JANUARY 19, 1996  
County of Recording: COOK, ILLINOIS  
Instrument No.: INSTRUMENT# 96-067832

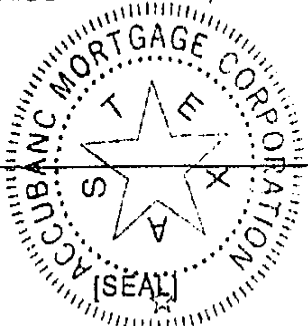
KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor hereby assigns unto the above named assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$ 42,750.00 , together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the Security Instrument which constitutes a lien on the following described property:SEE EXHIBIT A

THIS ASSIGNMENT IS MADE WITHOUT REPRESENTATION, RECOURSE OR WARRANTY.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written.  
ACCUBANC MORTGAGE CORPORATION

Attest:



By: Cassandra Cooper  
CASSANDRA COOPER  
VICE PRESIDENT

Handwritten signatures and initials, including 'SVE', '10/3/98', and 'MVB'.

# UNOFFICIAL COPY

## ACKNOWLEDGEMENT

State of COLORADO

JEFFERSON

County ss:

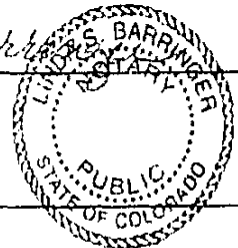
The foregoing instrument was acknowledged before me this 1ST day of JUNE 1998, by CASSANDRA COOPER VICE PRESIDENT of ACCUBANC MORTGAGE CORPORATION

who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

02/09/02  
Date Commission Expires

*Linda S. Barringer*  
Notary Public  
LINDA S. BARRINGER



9200 W. CROSS DRIVE - SUITE 650 LITTLETON COLORADO 80123  
Notary Address

My Commission Expires 02/09/02

This instrument prepared by: TARI J. HAMILTON  
HAMILTON LOAN & REAL ESTATE  
9200 W. CROSS DRIVE - SUITE 650 LITTLETON, COLORADO 80123

Property of Cook County Clerk's Office

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250462 2007363  
8513136  
1663739749  
XRF0307-060-0066

## EXHIBIT A

(Legal Description)

THE SOUTH 1/2 OF LOT 17 AND ALL OF LOT 18 IN BLK 6 IN CROISSANT PARK-MARKHAM SECOND ADDITION, A RESUBDIVISION OF ALL OF BLOCKS 1, 2 AND 3, LOTS 1 TO 13 INCLUSIVE, LOTS 28 AND 29, LOTS 33 TO 39 INCLUSIVE, LOTS 43 TO 47 INCLUSIVE, IN BLOCK 4, LOTS 15 TO 34 INCLUSIVE IN BLOCK 5, ALL OF BLOCKS 6 AND 7, LOTS 25 TO 29 INCLUSIVE IN BLOCK 8 IN COLUMBIA ADDITION TO HARVEY, A SUBDIVIION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #29-19-40-058

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