

UNOFFICIAL COPY

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THIS INSTRUMENT PREPARED BY:
Eric McLaughlin
GMAC MORTGAGE CORPORATION
3451 HAMMOND AVENUE
WATERLOO, IA 50704

2008/0011 14 001 Page 1 of 2
1998-07-31 08:23:05
Cook County Recorder 23.50

AFTER RECORDING, FORWARD TO:
GMAC MORTGAGE CORPORATION
P.O. BOX 780
WATERLOO, IA 50704
319-236-5594

450405337



SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by ALVIN MILLER
MARILYN J MILLER

to GMAC MORTGAGE CORPORATION OF PA

and thereafter assigned to _____
dated APRIL 17TH 1996, calling for the original principal sum of _____
One Hundred Thirty Three Thousand Six Hundred Fifty
Dollars AND 00/100 _____ dollars

(\$ 133,650.00), and recorded on 05/06/1996 in Mortgage Record _____, page _____,
and or instrument # 96341837 (Rerecorded on ___/___/___ in Mortgage
Record _____, page _____ an /or instrument # _____), of the
records in the office of the Recorder of COOK County, ILLINOIS,
more particularly described as follows, to wit:

LOT 17 IN BLOCK 1 IN MARTIN LUTHER COLLEGE SUBDIVISION OF THE NORTH 1/2 OF
THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 20 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Number: 13202030250000 Commonly known as: 5642 W DAKIN ST
CHICAGO, IL 60634-2735

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 24TH day of JUNE, 1998.

GMAC Mortgage Corporation f/k/a GMAC
Mortgage Corporation of PA



Julie A. Rousselet
Julie A. Rousselet
Its Assistant Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SY
11-11-98

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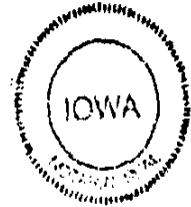
State of IOWA)
County of Black Hawk)

Before me, the undersigned, a Notary Public in and for said County and State this 24TH day of JUNE
1998, personally appeared Julie A. Rousselow
Assistant Vice President, of

GMAC Mortgage Corporation
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand
My commission expires 11/02/2000


Notary Public Angela M. Hillman



Property of Cook County Clerk's Office