ILLINOIS

UNOFFICIAL COP

COUNTY OF COOK

LOAN NO 1: 108630034

LOAN NO 2: 4106630037

X 0377589 INVESTOR:

POOL NO: 0377589

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blyd., Suito 200 PO BOX 25079 Santa Ana, CA 92704-6951

1998-07-31 09:19:48

Assignment of Mortgage

Original Mortgage Amount: 92,331.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CHEMICAL MORTGAGE COMPANY, AN OHIO COI PORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, O. 4.3935-8500

("Assignce") all beneficial interest under that certain mortgage dated

July 26, 1995

executed by

DESSIE M. FONDON, A SINGLE PERSON AND KIMBERLY T. FONDON, A SINGLE PERSON

SOURCE ONE MORTGAGE SERVICES CORPORATION

Mortgagee, and

Mortgagor, to

recorded as - Instrument No.

95501112

7/31/95

on

Page

, of Official Records in the office of the County Persorder of

COOK

, covering the following described property: County, Illinois

LOT 32 (EXCEPT THE EAST 8 FEET THEREOF) AND ALL OF LOT 31 IN BLOCK 6 IN THE SUBDIVISION OF THE NORTHWEST 11/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. PIN 15-18-205-070-0000

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 15162050700000



UNOFFICIAL COPY

Dated:	6/1/97	n 0.001/m2.	DELAWARE CORPOR MORTGAGE CORPOR HANOVER MORTGAG	BAGE SERVICES CORPORATION, A ATION, FKA FIREMAN'S FUND VATION, FKA MANUFACTURERS BE CORPORATION, FKA CITIZENS
			MORTGAGE CORPOR	VATION ROAD, FARMINGTON HILLS, MI 48334
			3357 By Julie PAU	la Taux
	^		ASSISTAN	T VICE PRESIDENT
STATE OF	CALIFORNIA)) SS	
COUNTY OF	ORANGE	7×,)	
On8	/20/97 b	elore inc	ROBERT E. HOULIHAN	personally appeared
		Julie Pauca, ass	ISTANT VICE PRESIDENT,	
is/are subscribe his/her/their au	ed to the within in athorized enpacity	astrument and acknew ध्येषु	itisfactory evidence) to be the pe ed to me that he/she/they execut neir signature(s) on the instrum he instrument.	ed the same in
WITNESS my	lund and official	Robert & Hou	the Olyny	
NOTARY PUI		ROBERT E. HOULIHAN	ROBER	RT E. HOULIHAN I
My commission ex	pires 7/3/2001		N. A. CON	MM. #1145408 A
Prepared By:	Evelia Barba.	Principal PS1	THE COLLEGE	MANUEL COUNTY ()

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3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

My come Sajates Jul. 3, 2001

Markett Market

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