

ILLINOIS

UNOFFICIAL COPY 78671520

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1998-07-31 09:21:02
Cook County Recorder 3336

COUNTY OF COOK
LOAN NO 1: 117748256
LOAN NO 2: 4117748254
INVESTOR: X00237973
POOL NO: 0237973

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelyn Harbo

Assignment of Mortgage

Original Mortgage Amount: 51,900.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
CHEMICAL MORTGAGE COMPANY, AN OHIO CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

("Assignee") all beneficial interest under that certain mortgage dated

September 30, 1987

executed by

DARLENE M. SMITH, SPINSTER

Mortgagor, to

UNITED SAVINGS OF AMERICA

Mortgagee, and

recorded as Instrument No.

87535413

on

10/26/87

to Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property:

LOT 35 (EXCEPT THE NORTH 5 FEET THEREOF) ADN THE NORTH 10 FEET OF LOT 34 IN BLOCK 1 IN FIFTH ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION OF PART OF BLOCK 39 IN WABASH ADDITION TO CHICAGO IN SECTION 25, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 19254100500000



5-18
P-2
M-1
M-2

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Dated: 6/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A
DELAWARE CORPORATION, FKA FIREMAN'S FUND
MORTGAGE CORPORATION, FKA MANUFACTURERS
HANOVER MORTGAGE CORPORATION, FKA CITIZENS
MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-
3357

By *Julie Pauga*
JULIE PAUGA
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 8/20/97 before me, **ROBERT E. HOULIHAN** personally appeared
JULIE PAUGA, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/ their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

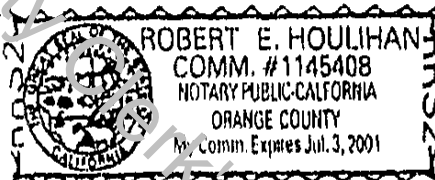
WITNESS my hand and official seal

Robert E. Houlihan

NOTARY PUBLIC **ROBERT E. HOULIHAN**

My commission expires 7/3/2001

Prepared By: **Evelia Barba, Principal PSI**
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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