

ILLINOIS

UNOFFICIAL COPY 98671523

COUNTY OF COOK
LOAN NO 1: 117771522
LOAN NO 2: 4117771529
INVESTOR: X00250031
POOL NO: 0250031

1998-07-31 09:22:41

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Balle

Assignment of Mortgage

Original Mortgage Amount: 49,950.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
CHEMICAL MORTGAGE COMPANY, AN OHIO CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

("Assignee") all beneficial interest under that certain mortgage dated

June 17, 1988

executed by

WINONA D. LUELLEN, MARRIED TO GEORGE W. LUELLEN

Mortgagor, to

HERITAGE MORTGAGE COMPANY

Mortgagee, and

recorded as Instrument No. LR3718880 on 6/20/88 in Book

Page , of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

THE WEST 25 FEET OF LOT 12 IN BLOCK 1 OF SCHMIDT'S RESUBDIVISION OF BLOCKS 1 AND 2 OF SCHMIDT'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4, LYING WEST OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 20324290040000



Handwritten initials

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Dated: 6/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A
DELAWARE CORPORATION, FKA FIREMAN'S FUND
MORTGAGE CORPORATION, FKA MANUFACTURERS
HANOVER MORTGAGE CORPORATION, FKA CITIZENS
MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-
3357

By *Julie Pauga*
JULIE PAUGA
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 6/20/97 before me, **ROBERT E. HOULIHAN** personally appeared
JULIE PAUGA, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the
entity upon behalf of which the person(s) acted, executed the instrument.

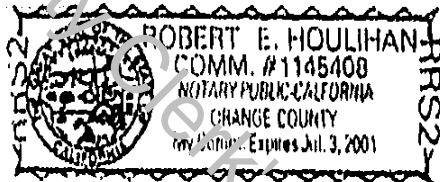
WITNESS my hand and official seal

Robert E. Houlihan

NOTARY PUBLIC

ROBERT E. HOULIHAN

My commission expires 7/3/2001



Prepared By: **Evelia Barba, Principal PSI**
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

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