

ILLINOIS

UNOFFICIAL COPY 78671550

COUNTY OF COOK  
LOAN NO 1: 700085193  
LOAN NO 2: 4700085197  
INVESTOR: X 0345096  
POOL NO: 0345096

1998-07-31 10:33:57

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951



Prepared By Escha Datta

Assignment of Mortgage

Original Mortgage Amount: 84,946.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**CHEMICAL MORTGAGE COMPANY, AN OHIO CORPORATION**  
200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500  
("Assignee") all beneficial interest under that certain mortgage dated **January 25, 1996** executed by  
**MONICA P. DUNIGAN, A MARRIED PERSON**

**SOURCE ONE MORTGAGE SERVICES CORPORATION**  
27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3314

Mortgagee, to  
Mortgagee, and  
**COOK**

recorded as Instrument No **96-219461** on **3/22/96** in Book  
Page \_\_\_\_\_ of Official Records in the office of the County Recorder of  
County, Illinois \_\_\_\_\_, covering the following described property:  
**See attached Exhibit A**

Together with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said deed of trust.

**PIN: 19-24-206-018-0000**



5-8  
P-3  
M-8

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Dated: 6/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A  
DELAWARE CORPORATION, FKA FIREMAN'S FUND  
MORTGAGE CORPORATION, FKA MANUFACTURERS  
HANOVER MORTGAGE CORPORATION, FKA CITIZENS  
MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-  
3357

By *Anh Tran*  
ANH TRAN  
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA )  
) SS  
COUNTY OF ORANGE )

On 8/20/87 before me, JOZEF ORZECZOWSKI personally appeared  
ANH TRAN, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the  
entity upon behalf of which the person(s) acted, executed the instrument.

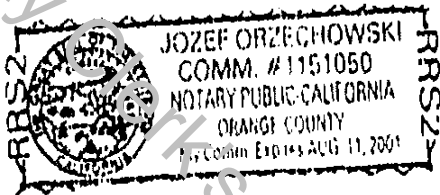
WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 11/1/2001

Prepared By: Evelia Barba, Principal PSI  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

*Josef Orzechowski*  
JOZEF ORZECZOWSKI



98671500



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## ILLINOIS

COUNTY OF COOK  
LOAN NO: 700085193  
OTHER NO: 4700085197  
POOL NO: 0345096

### EXHIBIT A - LEGAL DESCRIPTION

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CHICAGO IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 11/15/94, AND RECORDED 11/28/94, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: 94999829.

THE FOLLOWING DESCRIBED REAL ESTATE, TO-WIT:

LOT 23 IN BLOCK 10 IN COBE AND MCKINNON'S 63RD STREET SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13 AND THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 1 EAST OF THE THRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

98671550

