

STI # 34714

Full Satisfaction
And Release of Mortgage

PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNIVERSAL FEDERAL SAVINGS BANK F/K/A
UNIVERSAL SAVINGS AND LOAN ASSOCIATION Loan No. 5915-5
a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

PEDRO RAMIRO OCHOA and ABIGAIL MURILLO OCHOA, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

4th day of October, A.D. 19 90, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

of records, on page , as document No. 90507676, and a certain Assignment

of Rents dated the 4th day of October, 19 90, and recorded in the Recorder's

Office of Cook County, in the State of Illinois, in

book of records, on page , as document No. 90507676, to the premises therein described, as follows, to-wit:

Lot Two (2) in Gerald O'Connor's South Mobile Avenue, Resubdivision of Lots Five (5), Six (6), Seven (7), and Eight (8) in Block Thirteen (13) in Frederick H. Bartlett's First Addition to Greater 79th Street Subdivision, being a Subdivision of the South East Quarter (1/4) of the South East Quarter (1/4) of Section Thirty (30), Also, the South West Quarter (1/4) of the South West Quarter (1/4) and the South East Quarter (1/4) of the South West Quarter (1/4) of Section Twenty Nine (29), Township Thirty Eight (38) North, Range Thirteen (13) East of the Third Principal Meridian, in Cook County, Illinois.

PTN # 19-29-301-026-0000
PTN # 19-29-301-027-0000
7714 South Mobile Avenue
Burbank, Illinois 60454
Cook

situated in the City of Burbank, County of Cook, State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this

15th day of May

A.D., 19 98

ATTEST:

Rajima Lucencio
Secretary

By *Maureen Navarro*
President

STATE OF Illinois

COUNTY OF Cook

ss. }

I, Anna M. Rios

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Maureen Navarro

personally known to me to be the President of UNIVERSAL FEDERAL SAVINGS BANK

a corporation, and Grazina Micevicius personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 15th day of May, A.D. 1998

THIS INSTRUMENT WAS PREPARED BY:
Universal Federal Savings Bank
1800 South Halsted Street
Chicago, Illinois 60608
Anna M. Rios

Anna M. Rios
Notary Public

