

Ms E Be 298350C
N9800824 298350C

[Space Above This Line For Recorder's Use]

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COLE TAYLOR BANK

(A)

all the rights, title and interest of undersigned

in and to that certain Real Estate Mortgage dated JULY 24, 1998
GUY IANTONI AND JILL B. IANTONI

, executed by

to COVENANT MORTGAGE CORPORATION a corporation
organized under the laws of THE STATE OF ILLINOIS and whose principal place
of business is 1156 W. SHURE DRIVE, STE 150, ARLINGTON HEIGHTS, IL 60004

and recorded in Liber 98671908 (page(s))
State of ILLINOIS
SEE ATTACHED LEGAL DESCRIPTION

County Records,
described hereinafter as follows:

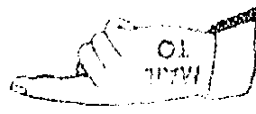
COMMONLY KNOWN AS: 33 W. HURON STREET, UNIT 507 & 2-32
CHICAGO, IL 60610

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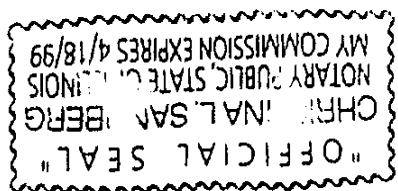
NAME GOVERNMENT MORTGAGE CORPORATION
 ADDRESS 1156 W. SHURE DRIVE, STE. 150
 CITY & STATE ARLINGTON HEIGHTS, IL 60004
 STATE IL
 BUTBANK, IL 60459

COLE TAYLOR BANK
 AND WHEN RECORDED MAIL TO



PREPARED BY: TINA STUDELEY

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



My Commission expires

Notary Public *Christina San Berg*
Kahn & Family

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Its: _____

By: _____

Its: EXECUTIVE VICE PRESIDENT

By: VIRGINIA M. BAKER

known to me to be

and

EXECUTIVE VICE PRESIDENT

known to me to be the

VIRGINIA M. BAKER

and State, personally appeared

me, the undersigned, a Notary Public in and for said County

before

On JULY 24, 1998

COUNTY OF COOK

STATE OF ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

60612986

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UNIT 507 AND PARKING SPACE P-32 IN 33 W. HURON CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:

LOTS 2, 3, 4 AND 5 IN HIGGINS AND STROTHER'S SUBDIVISION OF LOTS 3, 4, 5, 12, 13, 14 AND THE EAST 1/2 OF LOTS 6 AND 11 IN BLOCK 25 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOTS 9, 10 AND 11 IN BLOCK 25 IN WOLCOTT'S ADDITION TO CHICAGO DESCRIBED AS BEGINNING AT THE SOUTH WEST CORNER OF SAID LOT 9 AND RUNNING THENCE EAST 90 FEET, THENCE NORTH 20 FEET; THENCE WEST 90 FEET AND THENCE SOUTH 20 FEET TO THE POINT OF BEGINNING IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE NORTH 20 FEET OF THE SOUTH 40 FEET OF LOTS 9 AND 10 AND THE WEST 10 FEET OF THE NORTH 20 FEET OF THE SOUTH 40 FEET OF LOT 11 IN BLOCK 25 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO KNOWN AS LOT 2 IN ASSESSOR'S DIVISION OF THE WEST 1/2 OF LOTS 6 AND 11 ALL OF LOTS 7, 8, 9, AND 10 IN BLOCK 25 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

SUB-PARCEL A:

THE NORTH 46 FEET OF THE SOUTH 86 FEET OF LOTS 9 AND 10 AND OF THE WEST 10 FEET OF LOT 11 IN BLOCK 25 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

ALSO

SUB-PARCEL B:

THE NORTH 23 FEET OF LOTS 9 AND 10 AND THE NORTH 23 FEET OF THE WEST 10 FEET OF LOT 11 IN BLOCK 25 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

ALL THAT PART OF THE VACATED NORTH-SOUTH 9 FOOT ALLEY LYING EAST OF AND ADJOINING THE EAST LINE LOTS 1, 2 AND 3 IN ASSESSOR'S DIVISION AFORESAID, LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOT 5 AND LYING NORTH OF THE SOUTH LINE OF LOT 5 PRODUCED WEST 9 FEET, IN HIGGINS AND STROTHER'S SUBDIVISION AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

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01/16/2011

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PARCEL 6:

LOT 1 IN HIGGINS AND STROTHER'S SUBDIVISION OF LOTS 3, 4 AND 5, THE EAST 1/2 OF LOT 6 AND THE EAST 1/2 OF LOT 11 AND LOTS 12, 13 AND 14 IN BLOCK 25 IN THE NORTH PART OF WOLCOTT'S ADDITION TO CHICAGO IN THE NORTH PART OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, IN COOK COUNTY, ILLINOIS

ALSO

THE WEST 31 FEET OF LOT 15 IN BLOCK 25 IN WOLCOTT'S ADDITION TO CHICAGO AFORESAID IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED 3/30/98 AS DOCUMENT NUMBER 98247653, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 17-09-220-010, 17-09-220-011, 17-09-220-012, 17-09-220-024, 17-09-220-025

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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