

UNOFFICIAL COPY

RELEASE OF

MORTGAGE OR TRUST DEED

LOAN NO. 0009457136

PROPERTY ADDRESS:
1023 BRIARWOOD LN
NORTHBROOK IL 60062

DRAFTED BY & RETURN TO:
RENITHA LEWIS
FIRST CHICAGO NBDMC
5700 CROOKS, SUITE 101
TROY, MI 48098

98671030

8983/0155 65 001 Page 1 of 2

1998-07-29 11:05:11

Cook County Recorder 33.50

KNOW ALL MEN BY THESE PRESENTS, THAT
FIRST CHICAGO NBD MORTGAGE COMPANY,
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

AMERICAN NATIONAL BANK AND TRUST COMPANY NOT INDIVIDUALLY BUT SOLELY AS
TRUSTEE UNDER A CERTAIN TRUST AGREEMENT DATED 1-11-90 AKA TRUST NO 110191-06
OF THE FIRST PART TO SAID DEERFIELD FEDERAL SAVINGS AND LOAN ASSN
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
11-3-94	94966942	11-15-94	04-09-204-002

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 07-02-98 AND THE CANCELLATION OF ALL THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY
PAID, RELEASED, AND DISCHARGED OF RECORD.

NBD BANK ILLINOIS NKA
FIRST CHICAGO NBD MORTGAGE COMPANY

DATE: JULY 08, 1998

BY:

STATE OF MICHIGAN)
COUNTY OF OAKLAND)SS

Pat Roberts
PAT ROBERTS
Administrative Officer

ON 07-08-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE
NAMED

Pat Roberts
Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

Elizabeth V. Dozneau
ELIZABETH V. DOZNEAU

Notary Public, Oakland County, MI
My Commission Expires Feb. 3, 2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

8/3/98
11/19

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Property of Cook County Clerk's Office

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LEGAL DESCRIPTION OF PROPERTY:

LOT 16 IN BLOCK 3 IN NORTHBROOK HIGHLANDS UNIT NO. 1, A SUB OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office