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8983/0196 65 001 Page 1 of 1998-07-29 11:46:42 Cook County Recorder

RECORDING REQUESTED BY, WHEN RECORDED, MAIL TO: TITLE RECON TRACKING DIR RECORDING INFORMATION 301 E. OLIVE AVE. STE 300 BURBANK, CA 91502 BY: Rita Shurtliff

LOAN NO. 15303651 INVESTOR: RECON NO: MID-0604583

100 EASE OF MORTGAGE

WHEREAS, the indebtedress secured by the Mortgage EXECUTED by Mortgagor JEPHTHAH J. WINTERS, BACHILOR AND JASPER L. WINTER, SR. MARRIED TO DEBORAH WINTERS to Mortgagee CAPITAL MORTGAGE FUNDING CORPORATION, dated

Recorded on Aug 21 1986 as Indian 86368445 Book , Page Of Official Records in COOK Rerecorded: , Inst# , Book County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 29-19-215-029

PROPERTY ADDRESS: 16154 S. HONORE, MARKHAM LL

LEGAL DESCRIPTION: LOT 18 AND THE SOUTH 1/2 OF LOT 19 IN BLOCK 3 IN CROISSANT PARK MARKHAM THIRD ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP & NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NOPTH 103 FEET THEREOF) IN COOK COUNTY, ILLINOIS

Document Prepared By:

Veronica E. Taite Title Rocon Tracking 301 E. Olive Ave #300 Burbank, CA: 91501

J. Digkson Vice President

MidFirst Bank, a Federally Chartered Savings Association, FKA MidFirst Bank, State Savings Bank, FKA MidFirst Savings and Loan Association

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RELEASE OF MORTGAGE

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Corporate Acknowledgement

STATE OF Oklahoma COUNTY OF OKLAHOMA)

On Jul 12 1998 before me, the undersigned Notary Public, personally appeared the above named, Carole J. Dickson, as Vice President, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it, WITNESS my hand and official seal.

Linda Gail Stolk onborg, NOTARY PUBLIC . COMMISSION EXPIRES: 9-28-99

