

UNOFFICIAL COPY 9871262

FMG #: 0006166440
NAME: ADAN GALVAN
P/O DATE: 04/22/1998

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1998-07-31 11:37:07
Cook County Recorder 25.50

AFTER RECORDING, FORWARD TO:

ADAN GALVAN
2910 NICHOLS DR

SAUK VILLAGE, IL 60411

THIS INSTRUMENT PREPARED BY:
MICHELLENE C IDOM
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

Tax Parcel #: 33-31-113-009 VOLUME 22

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
BOBBY D. HILL AND FRANCES E. HILL, HIS WIFE

to NATIONAL HOMES ACCEPTANCE CORPORATION

dated January 2nd, 1973, and recorded on 01/04/1973 in Mortgage Record
page _____, and or Instrument # 2668571, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

2910 NICHOLS DR
SAUK VILLAGE, IL 60411

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has herunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 1st day of May, 1998

*FEDERAL NATIONAL MORTGAGE ASSOCIATION BY FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. AS ATTORNEY IN FACT

By Lechia Jasinski
LECHIA JASINSKI
US ASSISTANT SECRETARY



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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State of Illinois, to wit:

LOT 9280 in Indian Hill Subdivision Unit No. 9, being a subdivision of the East $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of Section 31, Township 35 North, Range 15, East of the Third Principal Meridian; also the Northwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 31, Township 35 North, Range 15, East of the Third Principal Meridian in Cook County, Illinois according to the plat thereof recorded September 15, 1970 as Document #2521661, and surveyor's certificate of correction thereof registered on October 9, 1970 as Document #2525473.

This conveyance is made subject to the restrictions and easements of record and to the lien of real estate taxes not yet due and payable.

Property of Cook County Clerk's Office

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FMG #: 0006166448
NAME: ADAN GALVAN
P/O DATE: 04/22/1998

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 1st day of May
19 98, personally appeared LECIA JASINSKI the

ASSISTANT SECRETARY of

*FEDERAL NATIONAL MORTGAGE ASSOCIATION

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 05/28/2000

Dana Andrews

Notary Public
DANA ANDREWS

DANA ANDREWS
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES MAY 28, 2000

Property of Cook County Clerk's Office