711905 STATE OF NORTH CARCEINA FICIAL COPY COUNTY OF GUILFORD

ASSIGNMENT

| FOR VALUE RECEIVED, FIRST AMERICAN MORTGAGE CORPORATION, a lending institution with its principal place of business in Greensboro, North Carolina, by and through its duly authorized representatives hereinafter named, does hereby transfer, set over, assign, and convey unto FEDERAL NATIONAL MORTGAGE ASSOCIATION its successors and assigns, that certain Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), executed by THOMAS A. & MARTINN J. ROBACZEWSKI in the amount of \$ 105,000.00 and recorded in Hook Note if 22 11 4202 at Page of the official records of Cook County, together with the real property therein described, and the Note thereby secured and does hereby authorize and empower the said FEDERAL NATIONAL MORTGAGE ASSOCIATION , its successors and assigns, to exercise all the rights, powers and privileges conferred by said Security Instrument and Note in as full and ample a manner as the undersigned is authorized and empowered to exercise the same. The undersigned further covenants that it is the legal and equitable owner of said Note and Security Instrument, with full power to sell and assign the same; that it has executed no prior assignment or pledge thereof and has executed no release, discharge, satisfaction or cancellation of said Security Instrument; that has executed no release of any portion of the security described in said Security Instrument, and that it has executed no instrument of any kind affecting the Security Instrument, or the Note or the liability of the maker thereof. |
|---|
| Witness our hand and seat this 17th day of March , of 1992 . |
| FIRST AMERICAN MORTGAGE CORPORATION |
| |
| (SEAL) Vice-President |
| ATTEST: 98672551 Assistant Secretary 9061/0147 52 001 Page 1 of 0 |
| 1998-07-31 15:22:23 NORTH CAROLINA 2001 Casety Recorder 43:56 |
| COUNTY OF GUILFORD |
| I, the undersigned, a Notary Public, do certify that susan mach, personally came before me this day and |
| susan MacH , personally same before me this day and acknowledged that s/he is the Assistant Sacretary of First American Mortgage |
| Corporation, a corporation, and that by authority duly given and as the act of the |
| corporation, the foregoing instrument was signed in its hand by its vice |
| President, sealed with its corporate seal, and attested by herself as its Assistant Secretary. |
| ASSISTANC SECTIONARY. |
| Witness our hand and seal this 17th day of March , of 19 92 . |
| (SEAL) NOTARY PUBLIC |
| (SEAL) NOTARY PUBLIC GUILFORD COUNTY, NC MANUE SUBSEL NOTARY PUBLIC |
| My Commission Expires 11-26-95 |
| |
| PIN: 09-13-104-002 |
| Address. 7724 PALMA LAME Monton Grove, 12 60053 5-10 P-1 |
| Morton Grove, 12 60053 |
| $i \alpha = i \lambda$ |

LEELL SEE EXIBIT A"

UNOFFICIAL COPY

98672551 Page 2 of 3

Scot Colling Chart SERVICER NO 20307-000-4
FIRST AMERICAN MURIGAGE CORPORATION GREENSBORD CNTL NO 079-19052 -00021 FNMA 2N# 1-12(097787)5 PUR 03/25/92 CONTRACT NO 213522 LENDER NO 0497076 20307-000-4 20307-000-4 NC 27419