

UNOFFICIAL COPY

THIS INSTRUMENT WAS DRAFTED BY:
ALLAN BOWEN 612-814-3424
FIRSTAR HOME MORTGAGE CORPORATION
1550 EAST 79TH STREET, SUITE 255
BLOOMINGTON, MN 55425

98672592

9043/0038 65 001 Page 1 of 2
1998-07-31 10:08:29
Cook County Recorder 33.50

WHEN RECORDED MAIL TO:
FIRSTAR HOME MORTGAGE CORPORATION
1550 EAST 79TH STREET, SUITE 255
BLOOMINGTON, MN 55425

PIN #
Pool # 31380090
Loan # 7810049911

Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
CHERRY HILL, NJ 08024

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust
dated MARCH 17, 1998, executed by

*LASALLE NATIONAL TRUST N.A. AS TRUSTEE UNDER TRUST AGREEMENT DATED
MARCH 13, 1995 AND KNOWN AS TRUST NUMBER 119409

to CHICAGO FINANCIAL SERVICES, INC.
its Successors and/or Assigns a corporation organized under the laws of the
THE STATE OF ILLINOIS

and recorded on 3-30-98, as Document No. 98246551
page(s) , in Book/Volume No. Certificate No.
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 9 IN DOGGETT AND HILLS' SUBDIVISION OF BLOCK 40 OF CANAL
TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

14-33-307-030-0000

*LASALLE NATIONAL BANK, SUCCESSOR TRUSTEE TO

This document has been re-recorded on , as Doc. No. N/A , Book
Pg. Cert. No.

Commonly Known As: N. SEDGWICK, CHICAGO, ILLINOIS 65614
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

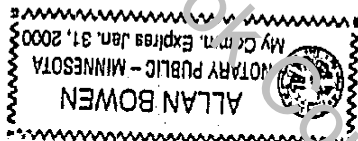
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4/96
ASGNBR5001

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Property of Cook County Clerk's Office



Notary Public

The foregoing instrument was acknowledged before me this _____ day of _____, 19 98, by MARY L. SMITH, _____ and _____
CATHERINE A. JANCOSKI, the MORTGAGE DOCUMENTATION OFFICER
and _____ of FIRSTAR HOME MORTGAGE CORPORATION
a Corporation under the laws of the STATE OF WISCONSIN, _____, on behalf of the Corporation.

STATE OF MINNESOTA
COUNTY OF HENNEPIN

BY: _____
ITS: MORTGAGE DOCUMENTATION OFFICER

MARY L. SMITH
ITS: MORTGAGE DOCUMENTATION OFFICER

BY: _____
FIRSTAR HOME MORTGAGE CORPORATION

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