

UNOFFICIAL COPY

When recorded mail to:
ARGO FEDERAL SAVINGS BANK, FSB
ATTN: RALPH E. ROSYNEK, JR.
5818 S. ARCHER ROAD
SUMMIT, IL 60501

98672865

62610243 LPA/
98067128 BM JB
Prepared by: RALPH E. ROSYNEK
VICE-PRESIDENT

. DEPT-01 RECORDING \$23.00
. T#0009 TRAN 3303 07/31/98 08:44:00
. #8992 # RC *-98-672865
. COOK COUNTY RECORDER

LOAN #: 810411672736

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORTH AMERICAN MORTGAGE COMPANY
1201 HUDSON LANE, MONROE, LA 71201
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
SUZETTE Z. NATHANIEL, AN UNMARRIED WOMAN, AS HER SOLE AND SEPARATE PROPERTY

to ARGO FEDERAL SAVINGS BANK, FSB

organized under the laws of THE UNITED STATES OF AMERICA,
5818 S. ARCHER ROAD, SUMMIT, IL 60501

whose address is

and recorded as
in Document No. 98672864 , page(s)

on 7/31/98

County Records of COOK

, of

County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Common Address:

1111 CHURCH STREET #601
EVANSTON, IL 60201
PIN No: 11-18-122-028-1025

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

Dated: 7-28-98

ARGO FEDERAL SAVINGS BANK, FSB

State of ILLINOIS
County of COOK

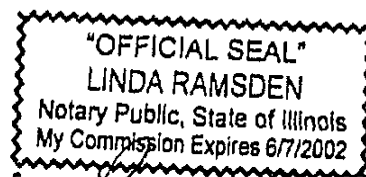
This instrument was acknowledged before me on
by RALPH E. ROSYNEK JR.

as EX. V.P.

a ARGO FEDERAL SAVINGS BANK

By: Ralph E. Rosynek Jr.
Its: EX. V.P.

98672865



of

Linda Ramsden
L4100ILL(L4100.1) L4100ILL.703

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PROPERTY DESCRIPTION

Commitment Number: GL910243

The land referred to in this Commitment is described as follows:

UNIT NUMBER 601, AS Delineated ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 12 AND 13 IN BLOCK 2 IN ELIZA A. PRATT'S ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF RIDGE ROAD AND WEST OF RAILROAD, IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY A LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 26, 1973 KNOWN AS TRUST NUMBER 46876, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22595214; TOGETHER WITH AN UNDIVIDED 1.043 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

PIN 11-18-122-028-1025

Cook County Clerk's Office

98672865

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