	10600 WEST HIGGINS ROAD-SUITE 524 ROSEMONT, ILLINOIS 60018			98672899	
::					
	and When Recorded Mail To			DEPT-01 RECORDING T#0009 TRAN 3303 07/31/98	
• %	AMERIHOME HORTGAGE 10500 WEST HIGGINS ROAD-SUITE 524		:	\$9028 € RC ★-99-6 COOK COUNTY RECORDER	7.5944
<u>;~</u>	ROSEMONT ILLINOIS 60018				
H				INE FOR RECORDER'S USE	
0	Corporation .	Assignment of	of Real Esta	te Mortgage	
Ŋ	FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC. A CALLFORNIA CORPORATION				
\circ	800 LASALLE AVENUE-SUITE 1007, MINNEAPOLIS, MINNESOTA 55402				
\(\)	all the rights, title and interest of undersig executed by MARTHA VENCES, MARRIE			page dated JULY 28, 1998	
48	to AMERIHOME MORTGAGE	0			
74	a corporation organized under the laws of and whose principal place of business is	THE STATE OF IL	LLINDIS GINS ROAD-SUITE 5	98672898	
1	and recorded in Book/Volume No. No. , COOK hereinafter as follows:	County Records, (See Reverse for Le	egal Discription)	, as Docume describe	
	Commonly known as 105 AUGUSTA DRIVE, STREAMWOOD, ILLINOIS 60107 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.				
	STATE OF ILLINOIS COUNTY OF	AMERI	HOME MORTGAGE	450	_
	On JULY 28, 1998 (Date of Execution)	before	11	d li	_
	me, the undersigned a Notary Public is County and State, personally appeared peter. Geochitsii	n and for said	By: PETER GEOR		
	known to me to be that and Saw Ju preside	-1	ns. Seniur VI	CE PRESIDENT	
	known to me to be	, ,	By:		- မွ
	of the corporation herein which execu		Its:		35 Sp
	instrument, that the seal affixed to said in corporate seal of said corporation: that		\$ [WA COMMISSION EXSIEES 8/11/200	77
	was signed and sealed on behalf of s		Witness: 5	MOTARY PUBLIC, STATE OF ILLINOI	∑.
	pursuant to its by-laws or a resolution Directors and that he/she acknowledges sa	of its Board of	}	OFFICIAL SEAL"	98672899
	be the free act and deed of said corporation		The Contract of the Contract o		-
	Notary Public	Paff County,	An Andrew St. Co.	M. Coo Bell	-
	My Commission Expires 9/17/10	/	(THIS A	REA FOR OFFICIAL NOTARIAL SEAL	<u>.)</u>

Rev. 08/17/95

DPS 171

Prepared By UNOFFICIAL COPY

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Rev. 05/05/97

0000-810-801-22-90

Property of County Clerk's Office 12 and 141. RECORDED TUNE 7, 1996 AS DOCUMENT 96436786, IN COOK COUNTY, ILLINOIS. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF MEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9

RIDER - LEGAL DESCRIPTION