

ET 307 of G 477.43-70-87

Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
F.S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

98672934

Loan No. 00124067-53

Commonly known as:

711 BURNS
FLOSSMOOR, IL 60422

. DEPT-01 RECORDING \$23.00
. T40009 TRAM 3303 07/31/98 08:57:00
. #9063 # RC *-98-672934
. COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of and assigned in and to that certain Real Estate Mortgage dated 07/27/98 executed by
RAUL MARTINEZ
CYNTHIA J. MARTINEZ, HUSBAND AND WIFE

98672933

to AMERICAN STATES MORTGAGE
and whose address is 915 WEST 175TH STREET, HOMEWOOD, IL 60430
and recorded in Book/Volume No. _____, page(s) _____, as Document No.

COOK County Records, State of IL on real estate legally described as follows:
LOT 2 IN HUANG-RAWL SUBDIVISION, BEING A RE-SUBDIVISION OF LOTS 7
AND 8 IN BLOCK 18 IN SUBDIVISION D, 54.55 ACRES IN THE SOUTH EAST
1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.L.M.
#31-01-402-020-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 07/27/98

Witness:

Witness: KARYN D. OLSON

STATE OF ILLINOIS

COUNTY OF

COOK

ss.

On 07/27/98 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared KARYN D. OLSON

to me personally known, who, being duly sworn by me, did say that he/she is the LOAN PROCESSOR

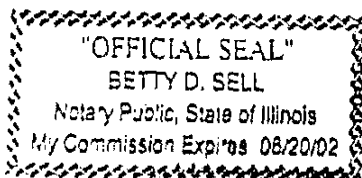
AMERICAN STATES MORTGAGE

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.

Betty D. Sell

Notary Public for the state of ILLINOIS
My commission expires:

(Official Seal)



BOX 388-CTI

98672934

UNOFFICIAL COPY

RECEIVED

NOV 10 1999

CLERK OF COURT
COURT HOUSE
JUDICIAL CENTER
CHICAGO, ILL.

RECEIVED

Property of Cook County Clerk's Office

NOV 10 1999