

Prepared By:  
RY SOLLARS  
35 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622



and When Recorded Mail To

PERL MORTGAGE, INC.  
1735 NORTH ASHLAND  
CHICAGO  
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 98-218

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FINANCIAL FEDERAL TRUST SAVINGS BANK

1401 NORTH LARKIN AVENUE  
JOLIET, ILLINOIS 60435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 24, 1998  
executed by CHARLES W. HACKERSON AND  
AMANDA R. HACKERSON, MARRIED/HUSBAND AND WIFE  
to PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622

98672016

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

ILLINOIS

, as Document described

hereinafter as follows:

Commonly known as 849 W. BUCKINGHAM, UNIT E, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PERL MORTGAGE, INC.

On JULY 24, 1998

(Date of Execution)

before

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: KEN PERLMUTTER  
Its: PRESIDENT

known to me to be the  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Mary E. Sollars  
County,

By:  
Its:

Witness:

“OFFICIAL SEAL”  
Mary E. Sollars  
Notary Public, State of Illinois  
My Commission Exp. 09/30/2000

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

RIDER - LEGAL DESCRIPTION

UNIT NO. E AND P2 IN BUCKINGHAM PLACE TOWNHOME CONDOMINIUM AS  
DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 53  
AND 54 IN BLOCK 2 IN BUCKINGHAM'S SUBDIVISION OF LOT 4 IN CIRCUIT  
COURT PARTITION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4  
OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION  
OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87224102 TOGETHER WITH ITS  
UNNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY,  
ILLINOIS.

14-20-420-058-1005  
14-20-420-058-1010

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