

UNOFFICIAL COPY

98672131

9047/0128 66 001 Page 1 of 2
1998-07-31 12:15:43
Cook County Recorder 13,50

Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

Loan No. 00124895-50

Commonly known as:

748 SOUTH BRISTOL LANE
ARLINGTON HEIGHTS, IL 60005

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 07/24/98 executed by

MARK J. KLEIN
DEBRA S. KLEIN, HUSBAND AND WIFE

TO MAINE MORTGAGE COMPANY
and whose address is 430 TOUHY AVENUE, PARK RIDGE, IL 60068
and recorded in Book/Volume No. _____, page(s) _____

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COOK County Records, State of IL _____, as Document No. _____
on real estate legally described as follows:
SEE LEGAL DESCRIPTION ATTACHED HEREWITH AND MADE A PART HEREOF.
P.L.N. # 03-32-326-014-0000

1st AMERICAN TITLE order # 2691691

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 07/24/98

Witness:

Tina Monte Ferario
Witness: TINA MONTE FERARIO

STATE OF ILLINOIS

COUNTY OF _____

On 07/24/98

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared

TINA MONTE FERARIO

to me personally known, who, being duly sworn by me, did say that he/she is the

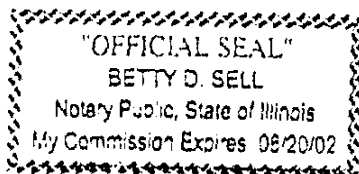
LOAN PROCESSOR

MAINE MORTGAGE COMPANY

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

Betty D. Sell
Notary Public for the state of ILLINOIS
My commission expires:

(Official Seal)



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LOT 21 IN SCARSDALE ESTATES, BEING A SUBDIVISION OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) AND THE WEST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THE NORTH 685.4 FEET THEREOF) ALSO EXCEPT THE EAST 40 ACRES OF THAT PART OF THE WEST HALF (1/2) OF SAID SOUTH EAST QUARTER (1/4) LYING SOUTH OF THE NORTH 685.4 FEET THEREOF, AND ALSO EXCEPT THAT PART OF THE EAST HALF (1/2) OF SAID SOUTHWEST QUARTER (1/4) LYING WESTERLY OF THE CENTER LINE OF ARLINGTON HEIGHTS ROAD, (CALLED STATE ROAD), AND SOUTH OF THE NORTH 685.4 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

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