UNOFFICIAL COSTORY TO THE PAGE 1 OF

THIS INSTRUMENT PREPARED BY: CAPSTEAD 2711 NORTH HASKELL, SUITE 1000 DALLAS, TX 75204-AFTER RECORDING, FORWARD TO: CAPSTEAD 2711 NORTH HASKELL, SUITE 1000 DALLAS, TX 75204-

1998-07-31 10:14:41 Cook County Recorder 25.50

800-348-2626

一つ自らておける。

| PAYF 0651769903  |
|--|
| SATISFACTION OF MORTGAGE   |
| THIS CERTIFIES that a certain mortgage executed by Thomas Mikucki  |
| Martha Mikucki HUSBAND AND WIFE  |
| to PACOR MORTGAGE COP.   |
| and thereafter assigned to   |
| One Hundred Thirty Five Thousand Two Hundred Dollars AND 00/100 dollar   |
| (\$ 135,200.00 ), and recorded on 09/17/1993 in Mortgage Record, page, and or Instrument # 917/5/70 (Rerecorded on/ in Mortgage  |
| Record , page and/or Instrument # ), of the  |
|  |
| more particularly described as follows, to wit:  LOT 8 IN CHERRY HILL FARMS BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4  OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 ZAST OF THE THIRD PRINCIPAL  MERIDIAN, IN COOK COUNTY, ILLINOIS |
| Percel Numbers Commanly known on 19110 North 1674d Str   |
| Parcel Number: Commonly known as: 8410 West 163rd St 27233110080000 Tinley Park IL 60477 is hereby fully released and satisfied.   |
| is hereby fully released and satisfied.  |
| IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>15TH</u> day of <u>JULY</u> , <u>1998</u> .   |
| Capstead Inc.  |

Robert Meachum

its Senior Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PAGE 1 OF 2

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| 6517699               | 03                    |  |  |                           |   |                |
|-----------------------|-----------------------|--|--|---------------------------|---|----------------|
| State of<br>County of | TEXAS<br>Dallan       | )                                      |  |                           |   |                |
|                       |                       | Notary Public in and<br>Robert Meachum | for said County a  | nd State this <u>15</u> T | H day of JULY                               |                |
| Sen                   | ior Vice Preside      | mt                                     | , of   |                           |   |                |
| Capate                | ad Inc.               |  | NAMES OF S I POOT PROGRAMMENT A ASSUMENT OF STREET   |                           |   | <del>~~~</del> |
| who as si             | ich officer for and o | n its behalf acknowled                 | lgod the execution   | n of the foregoing        | instrument.                                 |                |
| Witness n<br>My comm  |                       | <b>/</b> 06/1999                       | Kymi   | Hidales                   |   |                |
|                       | punas dining at       | 2                                      | Notury (Pl)blic  |                           | Reggie Hidal                                | gc             |
|                       |                       | 0,5                                    |  | MEGGIE<br>My Carried      | HIDALGO<br>Bale of Telas<br>Expires 3-08-92 |                |
|                       |                       | Co                                     | author.  |                           |   |                |
|                       |                       | 4                                      | WALL SEAL OF THE S |                           |   |                |
|                       |                       |  |  |                           |   |                |