

Recording Requested by:  
NATIONAL ASSET MANAGEMENT GROUP  
OSB Loan #: 3421767  
Fleet Loan #: 58135653  
OSB04 NAMG #: 98-6068



When recorded mail to:  
National Asset Management Group  
2720 Gateway Oaks Drive, Suite 130  
Sacramento, CA 95833

Document Prepared By:  
National Asset Management Group, K. Borini  
2720 Gateway Oaks Drive, Ste 130  
Sacramento, CA 95833

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
**OHIO SAVINGS BANK, A FEDERAL SAVINGS BANK, FORMERLY KNOWN AS OHIO SAVINGS BANK, FSB.**

whose address is 1801 East Ninth Street, Suite 200, Cleveland, OH 44114 (Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**FLEET MORTGAGE CORPORATION**

whose address is 2210 Enterprise Drive, Florence, SC 29501 (Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on: October 2, 1997

Original Mortgagor: KEITH ROSENZWEIG, AN UNMARRIED PERSON

Original Loan Amount: \$73,500

Property Address: 1660 NORTH LASALLE- UNIT 305, CHICAGO, ILLINOIS 60614

Property/Tax ID #: 14-33-423-048-1017

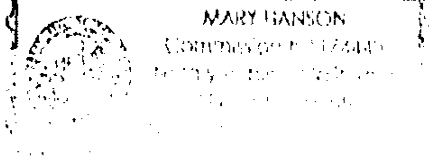
Legal Municipality:

Document #: 97733232

Book:

Page:

**OHIO SAVINGS BANK, A FEDERAL SAVINGS BANK, FORMERLY KNOWN AS OHIO SAVINGS BANK, FSB.**



*Carol Dame*

Carol Dame, As Authorized Agent For Ohio Savings Bank Assignor

**Notary Acknowledgement**

STATE of California  
County of El Dorado

On, 7/30/98, before me, Mary Hanson, a Notary Public, personally appeared, Carol Dame who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:

As Authorized Agent For Ohio Savings Bank Assignor

**OHIO SAVINGS BANK, A FEDERAL SAVINGS BANK, FORMERLY KNOWN AS OHIO SAVINGS BANK, FSB.**

*Mary Hanson*  
Mary Hanson, Notary Public

SV  
17-  
my

NAME: OSB04

Ref #: 98-6068

OSB Loan #: 3421767

## LEGAL DESCRIPTION

UNIT NUMBER 305 IN THE PARKVIEW CONDOMINIUM, AS DELINEATED UPON SURVEY OF:

PARCEL 1: LOT 2, THE SOUTH 50-1/2 FEET OF LOT 3 AND THE EAST 74 FEET OF LOT 3 (EXCEPT THE SOUTH 50-1/2 FEET THEREOF) AND THE EAST 74 FEET OF LOTS 4 AND 5 (EXCEPT THAT PART OF LOT 5 FALLING IN EUGENIE STREET) ALL IN GALE'S NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO;

PARCEL 2: LOTS 1 AND 2 AND THAT PART OF LOT 3 FALLING WITHIN THE NORTH 113.62 FEET OF ORIGINAL LOT 1 IN WOOD AND OTHER'S SUBDIVISION OF SAID ORIGINAL LOT 1 IN GALE'S NORTH ADDITION TO CHICAGO AFORESAID; ALSO;

PARCEL 3: LOTS 1 TO 9 BOTH INCLUSIVE, (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE DRAWN THROUGH THE SOUTHWEST CORNER OF EUGENIE STREET AND NORTH LASALLE STREET AND THROUGH A POINT ON THE SOUTH LINE OF LOT 10, 14 FEET WEST OF THE WEST LINE OF NORTH LASALLE STREET) ALL IN BLOCK "B" IN THE COUNTY CLERK'S DIVISION OF PORTIONS OF UNSUBDIVIDED LAND LYING BETWEEN THE EAST LINE OF GALE'S NORTH ADDITION TO CHICAGO AFORESAID AND THE WEST LINE OF NORTH CLARK STREET ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 31, 1978 AND KNOWN AS TRUST NUMBER 1660 RECORDED WITH THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24558238, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

14-33-423-048-1017