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ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to RESOURCE BANCSHARES MORTGAGE GROUP, INC.

that certain

mortgage executed by LECESTER WILLIAMS, A BACHELOR

AND ESSIE LEE WILLIAMS, MARRIED TO LEE GILBERT WILLIAMS

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Mortgagor, to City Mortgage, Inc., at Mortgagee, dated

JUNE 30TH, 1998

conveying the following

described real estate, to wit:

LOT 6 AND THE NORTH 1/2 OF LOT 7 IN BLOCK 1 IN WEST PULLMAN, A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST

1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHI? 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

RECORDED DECEMBER 31, 1891 AS DOCUMENT NO. 1590967, 14 COOK COUNTY, ILLINOIS.

PARCEL # 25-28-203-023 VOL: 469

PROPERTY ADDRESS: 11912 S. WENTWORTH AVENUE

CHICAGO, IL 60628

GIT Clarks

42128361,

and recorded in the Recorder's Office of Document No. 9 75 96066

COOK

County, State of

JULI NOIS

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together with note and indebtedness secured dieseby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and first presents to be signed by its Vice-President and attested by its Assistant Secretary, this 30th day of JUNE,

City Mortgage, Inc.

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WENDY K. COSTING. VICE-PRESIDEN

ATTEST:

MENNIFER L. BENNINGHOFF. ASSISTANT SECRETARY

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Page 1 of 2

ELECTRONIC LASER FORMS, INC. - (800)327-0845

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STATE OF ILLINOIS SS: COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this

My Commission Expires: 7 1/1/11

BETTY M. CHRISTIANS

This instrument propared by & MAIL TO: CITY MOI TO AGE, INC., Loan Shipping Department, 1600 167th Street, Suite #17, County Clarks Office Culumet City, IL 60409.



