## **UNOFFICIAL COPY**

THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loun No. 0001909053333

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Foote County Recorder

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ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto OXANA ANISIMOV, A SINGLE WOMAN, its nis/hers/their, beirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 19, 1997, and recorded on , in File 97-225995 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE NORTH 38 1/2 FEET OF THE SOUTH 41 FEET OF THE WEST 125 FEET OF LOT 2 IN BLOCK 18 IN MONT CLARE, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 3) AND PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

together with all the appurtenances and privileges thereunto belonging or appertaining. PIN #13311120160000

Address(es) of premises: 2233 N HARLEM AVE, CHICAGO, IL, 60635

Witness our hands and seals June 2, 1998.

Chase Manhattan Mortgage Corporation

Alice M. Miller

Assistant Vice President

Attest: Stephanie B. Stewart

Assistant Secretary

## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: Ouachita 98673821 Per 2 of

1, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that, Alice M. Miller and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, scaled and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June 2, 1998.

Alice Jacobs

LIFETIME COMMISSION

Prepared by: Teresa G. Kelly Chase Manhattan Mortgage Cap. 1500 Nth 19th Street P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 0001909053333

OFFICE County of: Cook

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