

UNOFFICIAL COPY

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5054/0155 84 001 Page 1 of 1
1998-07-31 15:32:43
Cook County Recorder 25.50

Release Deed

Name and Address of Preparer:

MARTHA WALKER *MW*

Suburban Federal Savings
A Federal Savings Bank
P.O. Box 1076
Harvey, IL 60426-7076

01-10917275

04-23-98

RECORDER'S STAMP

Know All Men by These Presents, that the Suburban Federal Savings, A Federal Savings Bank, formerly Suburban Federal Savings and Loan Association, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LEOBARDO CHAVEZ, MARRIED TO MARCELA CHAVEZ of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date of FEBRUARY 28, 1997, A.D., and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book of Records, on page as Document No. 97167428, and a certain Assignment of Mortgage bearing date of FEBRUARY 28, 1997, A.D., and recorded in the Recorder's Office of COOK County, in the state of ILLINOIS in Book of Records, on page , as Document No. 97167429, to the premise therein described, situated in the County of COOK, and State of ILLINOIS, as follows, to wit:
SEE ATTACHED ADDENDUM

IN TESTIMONY WHEREOF, the said Suburban Federal Savings, A Federal Savings Bank, formerly Suburban Federal Savings and Loan Association hath, hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this date of MAY 22, 1998, A.D.

SUBURBAN FEDERAL SAVINGS, A Federal Savings Bank,
Formerly Suburban Federal Savings and Loan Association

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHOULD BE
FILED WITH THE
RECORDER OF DEEDS
IN WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

By: *Judy J. Foster*, Assistant Vice President

Attest: *Frankie J. Goff*, Assistant Secretary

STI # 30891

PROPOSED COOK COUNTY CLERK'S OFFICE

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STATE OF ILLINOIS

County of Cook

}SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that **LUCY JOHNSTON** personally known to me to be the Assistant Vice President of the suburban Federal Savings, a Federal Savings Bank, formerly Suburban Federal Savings and Loan Association and **LORRAINE GRAFF**, personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Assistant Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as the free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this date of **MAY 22, 1998**, A.D.

"OFFICIAL SEAL"
MARILYN G. ZURAVSKI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 09/15/2000
My commission expires on

Marilyn G. Zuravski
Notary Public



COUNTY - ILLINOIS TRANSFER STAMPS

EXEMPT UNDER PROVISIONS OF
PARAGRAPH _____ SECTION 4;
REAL ESTATE TRANSFER ACT

DATE:

Buyer, Seller or Representative

RELEASE DEED

FROM

SUBURBAN FEDERAL SAVINGS, A Federal Savings Bank
P.O. Box 1076, 154th Street at Broadway, Hurvey, IL 60426

MAIL TO:

LEOBARDO CHAVEZ
MARCELA CHAVEZ
4631 S. ALBANY
CHICAGO, ILLINOIS 60629



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ADDENDUM

LOAN #01-10917275

LOT 13 IN THE RESUBDIVISION OF THE WEST 1/2 OF BLOCK 12 IN H.L. STEWART'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 19-01-327-012-0000

PROPERTY: 4631 S. ALBANY, CHICAGO, ILLINOIS 60629

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