

# UNOFFICIAL COPY

RECORDING REQUESTED BY, AND  
WHEN RECORDED, MAIL TO:

ONE STOP MORTGAGE, INC., ATTN:QA  
200 BAKER STREET, SUITE 101  
COSTA MESA, CA 92626

98673878

9052/0024 26 001 Page 1 of 3  
1998-07-31 09:57:31  
Cook County Recorder 25.50

Order #:  
Escrow #:

Application #: IL010181

SPACE ABOVE THIS LINE FOR RECORDING DATA

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to *LaSalle National Bank*  
*AS TRUSTEE FOR THE REGISTERED HOLDERS OF NOMURA ASSET SECURITIES CORPORATION*  
*Home Equity Loan pass-through certificates series 1995-2*  
all of its right, title and interest under and certain Mortgage dated **OCTOBER 23, 1995**  
executed and given by **EDWIN CRUZ, A BACHELOR**

to **ONE STOP MORTGAGE, INC.,**  
**A WYOMING CORPORATION**

, as mortgagor,

, as mortgagee,

and recorded as Official Records in the County Recorder's office of  
**COOK**

County, Illinois, describing the land

herein as:

**SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF**

Document # 95748416

13-34-420-033

**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Mortgage.

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P-1-31  
250000-8  
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ONE STOP MORTGAGE, INC., A WYOMING CORPORATION

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*Neil B. Karasiewicz*  
\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

DATE *10/27/95*  
STATE OF *CALIFORNIA*  
COUNTY OF *ORANGE*

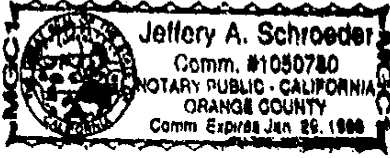
On *10/27/95* before me, *Jeffery A. Schroeder*  
Notary Public, personally appeared

*Neil B. Karasiewicz*

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Jeffery A. Schroeder*  
\_\_\_\_\_



(Seal)

This instrument prepared by  
Kimberly Morgan  
200 BAKER STREET - SUITE 101  
COSTA MESA, CA 92626

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EXHIBIT "C"

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LOT 32 AND THE SOUTHERLY 9 FEET OF LOT 33 IN BLOCK 22 IN GARFIELD, A  
SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS

Property of Cook County Clerk's Office