

# UNOFFICIAL COPY

98673879

RELEASE OF MORTGAGE  
BY CORPORATION

9052/0025 24 001 Page 1 of 5  
1998-07-31 09:58:07  
Cook County Recorder 29.50

IMC MORTGAGE COMPANY, L.P.  
5901 E. FOWLER AVE  
TAMPA, FL 336317  
ACCOUNT # - 626361PTC  
262487

## Know all Men by these Presents, that the INDUSTRY MORTGAGE COMPANY L.P.

a limited partnership existing under the laws of the United States of America, for and in consideration of one dollar and for other good and valuable considerations the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto EDWIN CRUZ of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, acquired in through or by a certain mortgage deed bearing the date of 23 day of OCTOBER, 1995, and recorded in the Recorder's office of COOK, County in the State of Illinois, as Document No. 95748416 and a certain Assignment bearing the date of day of and recorded in the Records office of COOK County, in the State of Illinois, as Document No: to the premises therein described situated in the County of COOK and State of Illinois as follows to wit:

SEE ATTACHED

PIN Number: 13-34-420-033

IN TESTIMONY WHEREOF, the said INDUSTRY MORTGAGE COMPANY L.P. by INDUSTRY MORTGAGE CORPORATION ITS GENERAL PARTNER hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Vice President and attested by its Asst. Secretary this day of , 1997.

By:   
Timothy W. Krumm, Vice President

Attest:   
Jeff Ault, Asst. Secretary

5-4-  
P-  
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STATE OF FLORIDA )  
 ) SS.  
COUNTY OF HILLSBOROUGH )

I, the undersigned a Notary in and for said County in the State aforesaid, DO HEREBY CERTIFY that Timothy W Griffin personally known to me to be the Vice President of Industry Mortgage Company L.P. by Industry Mortgage Corporation its General Partner and Jeff Ault personally known to me to be the Asst. Secretary of said Corporation whose names are subscribed to the foregoing instrument appeared before me this day person and severally acknowledged that as such Vice President and Secretary they signed and delivered this said instrument of writing as Vice President and Asst. Secretary of said Corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 5 day of May, 1997.

  
Notary Public Tina Wirick



Tina Wirick  
MY COMMISSION # 00841803 EXPIRES  
April 27, 2001  
BONDED THIRD TROY FAIR INSURANCE, INC.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

After recording please return to: ( Prepared By) Tina Wirick IMC Mortgage Company, 5901 E. Fowler Ave, Tampa,  
FL 33617



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LIMITED POWER OF ATTORNEY 98673879 Page 3 of 5

LASALLE NATIONAL BANK, AS TRUSTEE ("Trustee") under that certain Pooling and Servicing Agreement dated as of December 1, 1995, relating to Nomura Asset Securities Corporation Home Equity Loan Pass-Through Certificates, Series 1995-2 ("the Pooling and Servicing Agreement"), having a business address of 135 South LaSalle Street, Chicago, Illinois 60674-4107, Attention: Asset Backed Securities Trust Services, hereby makes, constitutes and appoints INDUSTRY MORTGAGE COMPANY, L.P., ("Attorney"), with a business address of 5901 East Fowler Avenue, Suite 250, Tampa, Florida, 33617 as its true and lawful attorney, and, in its name place and stead and for its use and benefit, to execute, endorse, deliver and acknowledge all documents, and to take all such further actions, necessary and appropriate (i) to service any mortgage, deed of trust or other loans acquired or owned by Trustee pursuant to the Pooling and Servicing Agreement, including without limitation, the issuance of statements for and the collection of any sums due or otherwise payable under such loans, (ii) for the modification, partial release, foreclosure, cancellation or satisfaction of mortgages and deeds of trust and notes relating to such loans as well as any other instruments relating to such loans, (iii) for the conveyance of real and personal property with respect to such loans acquired through foreclosure sales or deeds in lieu of foreclosure, and (iv) for the sale, conveyance, endorsement or assignment of mortgages, deeds of trust and notes as well as any other instruments relating to such loans. Trustee grants unto Attorney as Trustee's attorney-in-fact full power and authority to execute and deliver such instruments and to take such actions as if Trustee were personally present, hereby ratifying and confirming all that Attorney as Trustee's attorney-in-fact shall lawfully do or cause to be done by authority hereof. Action by Attorney shall be through its President, any Vice President or any other authorized officer as established by corporate resolution (as to other authorized officers only).

This Limited Power of Attorney shall remain in full force and effect until revoked in writing by the undersigned.

IN WITNESS WHEREOF, Trustee has executed this instrument and caused its seal to be affixed as of this 14th day of October, 1997.

LaSalle National Bank, as Trustee For:  
Home Equity Loan Pass-Through Certificates  
1995-2

By:   
Title: Trust Officer

By:   
Title: Assistant Vice President

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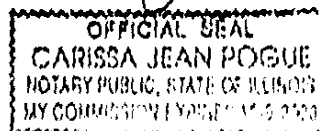
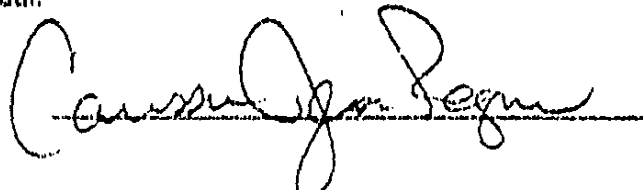
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State of ILLINOIS

County of COOK

On October 14, 1997, before me, Carissa Jean Pogue, personally appeared Ryan Kully and Mary L. Collier personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose names are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized capacity(s), and that their signatures on the instrument are the person(s), or the entity upon behalf of which the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



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EXHIBIT "C"

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✓ LOT 32 AND THE SOUTHERLY 9 FEET OF LOT 33 IN BLOCK 22 IN GARFIELD, A  
SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS

Property of Cook County Clerk's Office