UNOFFICIAL COPY 98673904

9052/0050 26 001 Page 1 of 1998-07-31 10:39:50

Cook County Recorder

43.50

RECORD AND RETURN 10: CENDANT MORIGAGE CORP. 6000 ATRIUM WAY MT LAUREL, NJ 08054 COMMT #: 97813C 10: 460110077

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE

LOAN #: 4731907 NAME : PAC STATE OF : IL COUNTY OF: COOK

KNOW ALL MEN BY THESE PRESENTS, THAT *CENDANT MORIGAGE CORPORATION 6000 ATRIUM WAY, MT. LAUREL, NEW JERSEY A CORPORATION EXISTING UNDER THE LAWS OF THE FOR VALUABLE CONSIDERATION THE RECEIPT OF WHICK IS HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

CAPSTEAD INC. 2711 NORTH HASKELL AV. SUITE 1000 DALLAS, TX 75204

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORIGAGE DESCRIBED AS FOLLOWS:

HOTE AND DEED OF TRUST OR MORTGAGE JATED: 97/08/16

AMOUNT: \$116,100.00

EXECUTED BY . RYSZARD

PAC

TERESA

CHICAGO

PAC

RECORDED DATE: 970902

PAGE :

CLERKS FILE OR INSTRUMENT NO: 97642480

BOOK:

VOLUME:

COOK

TL 60684

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUIT/MURTGAGE REFERRED TO HEREIN.

* FORMERLY DOING BUSINESS AS PHR US MORTGAGE CORPORATION

N PACIFIC AVENUE

TAX 10: 12-24-100-054-0000

*FORMERLY DOING BUSINESS AS PHH MORTGAGE SERVICES

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL "LENDANT MORTGAGE CORPORATION

RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: 06/05/98

ADDRESS: 3729

WITNESSED BY :

8Y :

PREPARED BY :

BRIAN HILL 6000 ATRIUM WAY

MT LAUREL, NJ 08054

DOLORES LAURIA

6000 ATRIUM WAY

MT WUREL, NJ /08054

ASSISTANT FICE-PRESIDENT

ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON

ON 06/05/98 , BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED DOLORES LAURIA AND MELISSA SIEGEL PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITHESS MY HAND AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

PUBLIC

NANCY WOOTTEN

NOTARY PUBLIC OF NEW JERSEY

MY COMMISSION EXPIRES 08/28/2001

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UNOFFICIAL COPX42481

File S1491764 - Legal Addendum

LEGAL: THE NORTH 30 FEET OF THE SOUTH 330 FEET OF LOT 1 LYING IN SECTION 24 IN OWNER'S DIVISION OF PART OF THE NORTHEAST 1/4

OF SECTION 23, AND PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL

473190)

MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 3729 N PACIFIC

. . . >

CHICAGO, IL 60634

PIN: 12-24-100-054-0000

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