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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 5/11/98

BANK ONE

By: Barbara Kudd

Its: Mortgage Officer

Attest: Cassandra Bunton

Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Lee Ann Shady
Notary Public

My Commission Expires: Notary Public, State at Large, KY
My commission expires Aug. 9, 2000

This instrument was prepared by CASSANDRA BUNTON

After recording mail to MARSHALL JOHN (916 W CULLOM CHICAGO IL 60613)

(312) 388-3000 / 7095819

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LEGAL: LOT 2 IN MILAN'S SUBDIVISION OF LOTS 7 AND 8 IN HUNDLEY'S SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF LOT 16 SOUTH OF THE NORTHWESTERLY 1.735 CHAINS THEREOF AND OF THE NORTH 1/2 OF LOT 15 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 16, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO,

THAT PORTION OF LOTS 6 AND 7 IN O. C. SIMON'S SUBDIVISION OF BLOCK 2 IN POST AND SIMON'S PARTITION OF LOT 17 AND THE NORTHWESTERLY 1.735 CHAINS OF LOT 6 IN SAID HUNDLEY'S SUBDIVISION BOUNDED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 16 ABOVE MENTIONED RUNNING THENCE NORTHEASTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 6 AND 7 TO THE NORTHEAST CORNER OF LOT 8 IN BUKHA PARK SUBDIVISION AFORESAID; THENCE NORTHWEST ALONG THE EASTERLY LINE OF SAID LOT 8 EXTENDED 10 FEET THENCE SOUTHWESTERLY PARALLEL TO THE SOUTHERLY LINE OF LOTS 6 AND 7 IN SAID O. C. SIMON'S SUBDIVISION TO THE WESTERLY LINE OF SAID LOT 6 AND THEN SOUTHERLY TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ADDRES: 916 W CULLOM AVE
CHICAGO, IL 60613

PIN: 14-17-406-010-0000

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