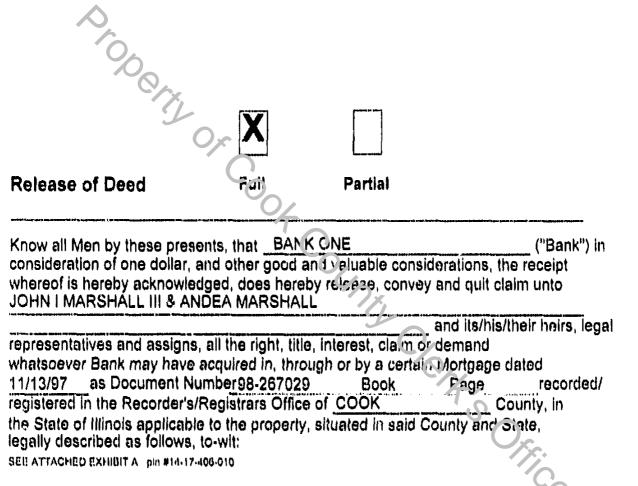
98673914

9052/0060 26 001 Page 1 of 3 1998-07-31 10:56:53

Cook County Recorder

25.50



Property Address: 918 W CULLOM CHICAGO IL 6

PIN 14-17-406-010

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

SYNAM

Property of Cook County Clerk's Office

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CHECK IF PARTIAL - if checked, the following apply
This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.
Dated at LEXINGTON KY as 5/11/98
BANK ONE
By: Barbara Kull Attest: Coondra Buritar
Its: Mortgage Officer Its: Authorized Officer
State of Kentucky County of FAYETTE
the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
SIVEN under my hand and notarial seal, the day and year first above written.
Notary Public Notary Public
notary rubic / '

Notary Public, State at Large, KY My commission expires Aug. 8, 2000

This instrument was proported by CASSANDIA BUNTON

My Commission Expires:

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DESCRIPTION OF RETAIN RESTRICTION OF LOTE 7 AND TO SECURE BUBBLY TERE TRAT TO HOLBIVIDEUR A DRIES , HOLEIVIDEUR SOUTH OF THE HORTHWESTERLY 1.735 CHAINS THEREOF AND OF THE MORTH 1/2 OF LOT 15 IN NUMBER'S SUBDIVISION OF THE EAST 1/2 OF THE BOUTHEAST 1/4 OF SECTION 17. TOWNSHIP 40 WORTH, MANUE 14. BAST OF THE THIRD PRINCIPAL MEXIDIAN. IN COOK COUNTY. ILLINOIS.

ALSO,

THAT PORTION OF LOTS & AND 7 IN Q. C. SIMON'S SUBDIVISION OF BLOCK I TELL TO HOLTLIRER S'HOKIE DIE TEOR NI E XUOJE NORTHWESTERLY 1.735 CHAINS OF LOT 6 IN SAID HUNDLEY'S aubdivitation founded as follows: concenciat at the southwest COENEIL OF FOL TENTIONED SOUTHING THEHEN ROTTHEASTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 6 AND 7 TO THE MORTHEAST CORNER OF LOT 8 IN BURNA PARK SUBDIVISION Aforesaid: Thence northwest along the easterly line of said LOT & EXTENDED 10 FEET THENCE SOUTHWESTERLY PARALLEL TO THE SOUTHERLY LINE OF LOTS ( AND 7 IN SAID O. C. SINON'S MENT ONE & TOL CIAR TO EXIL VIRETERN ENT OF NOIRIVIDENS southirly to the point of Biginning, in cool county, Diff Clark's Office ILLINOIS.

LOCALIS: 916 W CULLON AVE CHICAGO, IL 60613

PIM: 14-17-404-010-0000

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