

UNOFFICIAL COPY

**CrossLand
Mortgage Corp**



. DEPT-01 RECORDING \$25.50

. T#0009 TRAN 3306 07/31/98 11:00:00

. ~~19216 + RC # -98-673078~~

COOK COUNTY RECORDER

98673078

6/3/98

Stewart Title
2215 S. Oak Rd. #105
Oakbrook, IL 60523

Dear (Plover):

. DEPT-01 RECORDING \$0.00

. T#0009 TRAN 3306 07/31/98 11:05:00

. ~~19227 + RC # -98-673078~~

COOK COUNTY RECORDER

Enclosed is the signed and notarized Assignment for the following loan:

Name: TAYLOR
CMC #: 00121154 548
GF#: 33445

Please complete the missing information (highlighted area). Please have this document recorded upon receipt. Recording fees should have already been collected at the closing. Please call me at (608) 277-9009 with any questions you might have.

Thank you,

Janie
Janie Johnson
Banking Department

98673078

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PREPARED BY:

DOLPHIN MORTGAGE CORPORATION

2301 WEST 22ND STREET, STE 105
OAK BROOK, ILLINOIS 60521
AND WHEN RECORDED MAIL TO

NAME DOLPHIN MORTGAGE CORPORATION

ADDRESS 2301 WEST 22ND STREET, STE 105
CITY &
STATE OAK BROOK, ILLINOIS 60521

Loan # 0012154548

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp, ,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 8th, 1998 executed by FAY TAYLOR, AN UNMARRIED WOMAN

to DOLPHIN MORTGAGE CORPORATION

a corporation organized under the laws of "THE STATE OF ILLINOIS" and whose principal place of business is

2301 WEST 22ND STREET, STE 105, OAK BROOK, ILLINOIS 60521

and recorded in Liber Page(s)

State of

ILLINOIS

COOK

County Records.

described hereinafter as follows:

LOT 232 IN MADISON STREET WESTCHESTER "L" SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 15-16-101-035-0000

WARD #

ALSO KNOWN AS: 836 MARSHALL, BELLWOOD, ILLINOIS 60104

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STEWART TITLE #33445

00573078

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Loan #: 0012154548

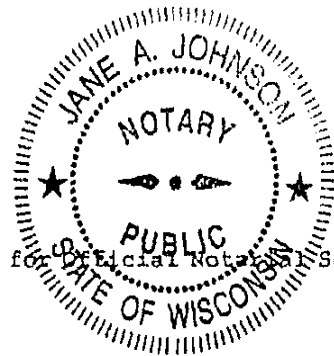
State of WISCONSIN
County of DANE

Amaris Mortgage Company:
BY: CROSSLAND MORTGAGE CORP,
ITS ATTORNEY IN FACT

X Gail Trummer

By: GAIL TRUMMER
Its: ASSISTANT SECRETARY

On May 2, 1998 before me,
the undersigned, a Notary Public in and
for said County and State, personally
appeared GAIL TRUMMER known to me to
be the ASS'T SEC'Y of the corporation
herein which executed the within
instrument, that the seal affixed to
said instrument is the corporate seal of
said corporation, that said instrument
was signed and sealed on behalf of said
corporation pursuant to its by-laws or a
resolution of its Board of Directors and
that SHE acknowledges said instrument to
be the free act and deed of said
corporation.



(This Area for Official Notary Seal)

Notary Public X Jane A. Johnson
(Signature)
JANE A. JOHNSON

Residing in the County of: DANE

My Commission Expires: MAY 26, 2002

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