

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto

JAMES A. ARDEN AND GWENDOLYN ARDEN, HIS WIFE-----

of the County of cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 13TH day of MAY, A.D. 19 97

and recorded in the Recorder's office of cook County, in the state of Illinois, as Document No. 33,939,143 and a certain Assignment of Rights dated the day of A.D. 19, and recorded in the Recorder's office of cook County, in the state of Illinois, as Document No. to the premises therein described, situated in the County of cook and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 13TH day of JUNE, A.D. 19 97

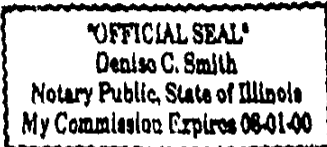
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *Noralee Goossens* ASST. VICE President
Attest: *Joanne T. Hughes* ASST. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS

DENISE C. SMITH

I, DENISE C. SMITH, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that NORALEE GOOSSENS personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and JOANNE T. HUGHES personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 13TH day of JUNE, A.D. 19 97
Denise C. Smith

NOTARY PUBLIC

UNOFFICIAL COPY

Property of Cook County Clerk's Office

BOX

Release of Mortgage BY CORPORATION

98674851

TO

Southwest Federal Savings
HOMETOWN OFFICE
4062 SOUTHWEST HIGHWAY
HOMETOWN, ILLINOIS 60456

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

BY *Marilyn Spink 6/3/97*

LEGAL DESCRIPTION

LOT 15 AND THE SOUTH 10 FEET OF LOT 16 IN BLOCK 12 IN COSSITT'S FIRST ADDITION TO LA GRANGE, BEING A SUBDIVISION OF THAT PART OF THE NORTH WEST QUARTER OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO BURLINGSTON & QUINCY RAILROAD AND SOUTH OF THE NAPERVILLE ROAD OR OSDEM AVENUE IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 119 N SPRING LA GRANGE, IL 60525-1855
PERMANENT INDEX NUMBER: 18-04-107-007-000

*Attn: John Kenney
114 R. Beechcroft
La Grange, IL 60525*

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