

# UNOFFICIAL COPY

Prepared By:

KIM VERSER  
3201 OLD GLENVIEW ROAD  
WILMETTE, ILLINOIS 80091

*26/6/98*  
**MERCURY TITLE COMPANY, L.L.C.**  
*and when Recorded Mail To*

98674002

7052/0148 26 001 Page 1 of 2  
1998-07-31 14:49:00  
Cook County Recorder 23.10

WINDSOR MORTGAGE INC. IT'S SUCCESSORS AND/OR ASSIGNS  
3201 OLD GLENVIEW ROAD  
WILMETTE  
ILLINOIS 80091

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Assignment of Real Estate Mortgage

LOAN NO.: 3920626

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**OHIO SAVINGS BANK, F.S.B. IT'S SUCCESSORS AND/OR ASSIGNS**  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 30, 1998**  
executed by **TERRY J. BENJAMIN, SINGLE, NEVER BEEN MARRIED**

to **WINDSOR MORTGAGE INC. IT'S SUCCESSORS AND/OR ASSIGNS**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **3201 OLD GLENVIEW ROAD**  
**WILMETTE, ILLINOIS 80091**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. **\* COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **808 SOUTH MAIN STREET, MOUNT PROSPECT, ILLINOIS 80058**

**\*AS DOCUMENT NUMBER: 98674001**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage. **DATED JULY 30, 1998**

STATE OF ILLINOIS  
COUNTY OF COOK

**WINDSOR MORTGAGE INC. IT'S**  
**SUCCESSORS AND/OR ASSIGNS**

On **JULY 30, 1998** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
**MARTHA E. TONJUK**

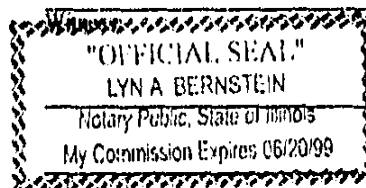
*Martha E. Tonjuk*  
By: **MARTHA E. TONJUK**  
Its: **ASSISTANT VICE PRESIDENT**

known to me to be the **ASSISTANT VICE PRESIDENT**  
and **JAMES E. WRZALA**  
known to me to be **ASSISTANT SECRETARY**

*James E. Wrzala*  
By: **JAMES E. WRZALA**  
Its: **ASSISTANT SECRETARY**

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_  
County, \_\_\_\_\_  
My Commission Expires **6/20/99**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL.)

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690 8310 16/00/00 0000

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08-12-319-006

Property of Cook County Clerk's Office

LOT 4 IN BLOCK 4 IN COUNCIL TRAIL ESTATES BEING A SUBDIVISION OF PART  
OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION