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cook county lettrider

## ASSIGNMENT OF NOTE AND MORTGAGE

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FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to RESOURCE BANCSHARES MORTGAGE GROUP, INC.

that certain

ns

mortgage executed by ALONZO LOGADAD [11]

1745538-03-12P

AND SHIRLEY LOGPOON, HIS WIFE

JULY 1ST, 1998

conveying the following

Mortgagor, to City Mortgage, Inc., as Mortgagee, dated described real estate, to wit:

LOT 13 IN GALLAGHER AND HERRY'S RESUBDIVISION OF LOTS 1, 2, 3, 4 OF BLOCK 9 AND LOTS 6, 7, 8, AND 9 OF BLOCK 10 FREDERICK H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 OF ASSESSOR'S SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE E/ST 129 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 34, AS LIES (M SAID LOT 3 AND EXCEPT RAILROAD). ALL IN COOK Ounty Clark's COUNTY, ILLINOIS.

PARCEL # 19-34-424-049-0000

PROPERTY ADDRESS: 8638 S. KOLIN AVENUE CHICAGO, 1L 60652

and recorded in the Recorder's Office of Document No. 98580326

County, State of together with note and indebtedness secured decreby.

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IN WITNESS WHEREOF, City Morigage, Inc., has caused its corporate seal to be hereto affixed and drese presents to be day o signed by its Vice-President and attested by its Assistant Secretary, this JULY 137 19 98

City Mortgage, Inc.

ATTEST:

Page 1 of 2

ELECTRONIC LASER FORMS, INC. - (800)327-0

BOX 333-CTI

6579024 (9701)

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## UNOFFICIAL COP%674179 tage 1.00

STATE OF ILLINOIS )

COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesald, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the Foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

OIVEN under my hand and scal, this

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JUI

. 19 98

**COTARY PUBLIC** 

My Commission Expires: 3 31 9 1

MATHLEEN M. RIES HOTARY FUBLIC, STATE OF ILLINOIS HY COMMISSION EXPINES 323198

This instrument propared by & MAIL TO: CITY MORTCAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #17, Calumet City, IL 60409.