

WARRANTY DEED

Form 756

Perfection Legal Forms Rockford, IL 61101

9057/0051 50 005 Page 1 of 3  
1998-07-31 13:36:4  
Cook County Recorder 27,50

THIS INDENTURE WITNESSETH,  
That the Grantor  
United Food and Commercial Workers  
Unions and Employers Midwest  
Pension Fund, a trust  
of the City of Chicago  
in the County of Cook

and State of Illinois

THE ABOVE SPACE FOR RECORDER'S USE ONLY

for and in consideration of the sum of Ten  
Dollars and other good and valuable  
considerations, the receipt of which is hereby  
acknowledged, CONVEY and WARRANT to

Assisted Living Investments LLC, a Delaware limited liability company

whose address is

1775 Sherman Street, Suite 2955, Denver, CO 80203

the following described real estate, to-wit:

Lots 2, 3, 4, 5, 6, 7 and the North 15 feet of Lot 8 in George Lill's Sheridan Road Addition to Chicago, a subdivision in the Southeast Quarter of Section 8, Town 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois according to the plat thereof recorded May 2, 1896 as Document No. 2382327

Permanent Index Numbers: 14-08-416-018  
14-08-416-019  
14-08-416-020  
14-08-416-021  
14-08-416-022

Address: 4858-72 North Sheridan Road, Chicago, Illinois

See Exhibit "A" attached hereto and incorporated herein for exceptions to Grantor's warranty of title situated in City of Chicago, Cook County, Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Dated this 27<sup>th</sup> day of July 1998

AFFIX TRANSFER TAX STAMP  
OR

"Exempt under provisions of Paragraph \_\_\_\_\_"  
Section 4, Real Estate Transfer Tax Act.

Date

Buyer, Seller or Representative

United Food and Commercial Workers  
Unions and Employers Midwest Pension

By:

*Daniel W. Ryan*

Daniel W. Ryan

Title: Administrator

409845  
EICOR TITLE INSURANCE

Property of Cook County Clerk's Office

REAL ESTATE TRANSFER TAX

8250.00

53112

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX

\*\*\*  
DEPT OF REVENUE

500.00

PB 11262

53113

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX

\*\*\*  
DEPT OF REVENUE

600.00

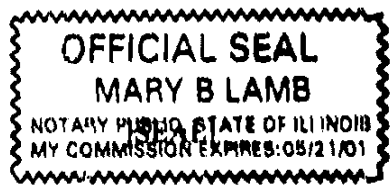
PB 11262

405845

STATE OF ILLINOIS )  
 ) SS  
COOK COUNTY )

I, the undersigned, a Notary Public, in and for said County and state aforesaid, DO HEREBY CERTIFY THAT Daniel W. Ryan, Administrator for United Food and Commercial Workers Unions and Employers Midwest Pension Fund, personally known to me to be the same person whose name is subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and Notarial Seal this 21 day of July 1998.



*Mary B Lamb*  
\_\_\_\_\_  
Notary Public.

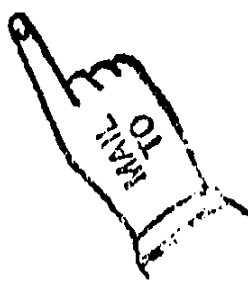
Future Taxes to Grantee's Address ( )  
OR to

Return this document to:

Randi S. Nathanson, Esq.  
The Nathanson Group  
1411 Fourth Avenue, Suite 905  
Seattle, WA 98101

This Instrument was Prepared by: Peter D. Turke, Esq.  
Whose Address is: Reinhart, Boerner, Van Deuren,  
Norris & Rieselbach, s.c.  
1000 North Water Street, Suite 2100  
Milwaukee, WI 53202-0900  
(414) 298-1000

RETURN TO: VC (Resub) TRUP  
TICOR TITLE INSURANCE  
203 N. LaSALLE, STE. 1400/1310  
CHICAGO, IL 60601  
RE: 405845



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## EXHIBIT "A"

### Permitted Encumbrances

1. Liens for real and personal property taxes which are not yet due and payable.
2. A 30 foot building line, as shown on Plat of Subdivision
3. Encroachments as shown on Plat of Survey prepared by Gremley and Biedermann, Inc., and dated July 15, 1998 (No. 98848) consisting of:
  - (A) a 3 story brick building located mainly on the land to the north and over the north line of the land from 0.21 feet to 0.07 foot;
  - (B) a brick wall improvement together with a chain link fence abutting thereto over the north line of the land from 0.79 feet to 0.21 feet,
  - (C) a guard rail improvement over the west line of the land and onto the adjacent public alley from 0.06 feet east of said west line at the north terminus of said improvement to 0.55 feet west of said west line at the south terminus of said improvement;
  - (D) a 3 story brick building located mainly on the land to the south and over the south line of the land from 0.55 feet to 0.54 feet.
  - (E) a chain link fence improvement over the east line of the land and onto the right of way for Sheridan Road from 1.98 feet to 2.74 feet.

548507

Proprietor Cook County Clerk's Office

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