

# UNOFFICIAL COPY

prepared by  
 AND WHEN RECORDED MAIL TO  
 BANK OF AMERICA  
 3500 W 80TH STREET  
 SUITE 200  
 BLOOMINGTON, MN 55431

NAME  
 ADDRESS  
 CITY &  
 STATE

98675449

8868/001 47 002 Page 1 of 3  
 1998-08-03 10:31:20  
 Cook County Recorder 25.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

*BANK OF AMERICA*  
 in and to that certain Real Estate Mortgage dated *July 24, 1998* all the rights, title and interest of undersigned  
 executed by

*ROY & NAOMI LEVI*

**10A-1 MORTGAGE CORPORATION**  
 organized under the laws of **ILLINOIS**  
 is **40 Skokie Blvd., #450, Northbrook, IL 60062**  
 and recorded in Liber *page(s)*  
 State of

**98675449** corporation  
 and whose principal place of business

*COOK* County Records  
 described hereinafter as follows:

*SEE ATTACHED*

**COOK COUNTY  
 RECORDER  
 JESSIE WHITE  
 98675449  
 BRIDGEVIEW OFFICE**

*PM# 04-15-204-032*

*p/a: 1509 Voltz Rd  
 Northbrook, IL 60062*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
 COUNTY OF COOK

On *July 23, 1998* before me,  
 the undersigned, a Notary Public in and for said County and State,  
 personally appeared **HENRY PEVITZ**  
 known to me to be the **PRESIDENT**  
 and *known to me to be*

By: *Henry Pevitz*  
**HENRY PEVITZ**

Its: **PRESIDENT**

By: \_\_\_\_\_  
Its: **VICE PRESIDENT**

*of said corporation herein which*  
 executed the within instrument, the first and second of said instrument  
 is the corporate seal of said corporation; that said instrument was signed  
 and sealed on behalf of said corporation pursuant to its by-laws or  
 a resolution of its Board of Directors and that he/she acknowledged  
 said instrument to be the free act and deed of said corporation.

Notary Public

*Cheryl L. Parker*

County

My Commission Expires

*1-18-99*

*COOK*

THIS AREA FOR OFFICIAL NOTARIAL SEAL

TICOR TITLE

*Handwritten scribbles*

**"OFFICIAL SEAL"**  
**CHERYL L. PARKER**  
 NOTARY PUBLIC, STATE OF ILLINOIS  
 MY COMMISSION EXPIRES 1/18/99

*Handwritten initials*

UNOFFICIAL COPY  
TITLE INSURANCE COMPANY 78875449  
COMMITMENT FOR TITLE INSURANCE

Page 2 of 3

ORDER NO.: 2000 000351762 SC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL I:

LOT 41 IN PARK PLACE ESTATES OF NORTHBROOK, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED MAY 14, 1993 AS DOCUMENT NUMBER 93366541, IN COOK COUNTY, ILLINOIS.

PARCEL II:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL I, AFORESAID, FOR INGRESS AND EGRESS, AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RIGHTS FOR PARK PLACE ESTATES OF NORTHBROOK DATED AND RECORDED MAY 17, 1993 AS DOCUMENT NUMBER 93366707 MADE BY PARK PLACE ESTATES OF NORTHBROOK LIMITED PARTNERSHIP OVER THE FOLLOWING DESCRIBED LAND:

LOTS 45 AND 46 (ALSO KNOWN AS OUTLOTS C AND D) IN PARK PLACE ESTATES OF NORTHBROOK SUBDIVISION, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL III:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL I, AFORESAID, FOR INGRESS AND EGRESS TO AND FROM THE EMERGENCY FIRE LANE EASEMENT AS CREATED BY DECLARATION OF EASEMENT DATED MAY 14, 1993 AND RECORDED MAY 19, 1993 AS DOCUMENT NUMBER 93366643 OVER, ACROSS THE FOLLOWING DESCRIBED PROPERTY:

A 20.0 FCOT STRIP OF LAND IN THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE WEST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 15 WITH THE SOUTH LINE OF THE NORTH 5 CHAINS OF SAID NORTHEAST 1/4 OF SECTION 15; THENCE SOUTH 88 DEGREES 59 MINUTES 39 SECONDS EAST ALONG THE LAST SAID SOUTH LINE 19.21 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 88 DEGREES 59 MINUTES 39 SECONDS EAST ALONG THE LAST SAID SOUTH LINE 20.79 FEET; THENCE SOUTHEASTERLY 436.29 FEET ALONG THE ARC OF A CURVE CONVEX SOUTHWESTERLY WITH A RADIUS OF 630.00 FEET (THE CHORD OF SAID ARC BEARING SOUTH 34 DEGREES 53 MINUTES 30 SECONDS EAST 427.63 FEET); THENCE SOUTH 54 DEGREES 43 MINUTES 52 SECONDS EAST TANGENT TO THE LAST SAID CURVE 119.81 FEET TO A POINT OF CURVE; THENCE SOUTHEASTERLY 153.56 FEET ALONG THE ARC OF A CURVE CONVEX NORTHEASTERLY WITH A RADIUS OF 410.00 FEET TO A POINT OF REVERSE CURVE (THE CHORD OF SAID ARC BEARING SOUTH 44 DEGREES 00 MINUTES 05 SECONDS EAST 152.66 FEET); THENCE SOUTHEASTERLY 391.38 FEET ALONG THE ARC OF A CURVE CONVEX SOUTHWESTERLY, TANGENT TO THE LAST SAID CURVE WITH A RADIUS OF 850.00 FEET (THE CHORD OF SAID ARC BEARING SOUTH 46 DEGREES 27 MINUTES 45 SECONDS EAST 387.93 FEET); THENCE SOUTH 33 DEGREES 21 MINUTES 51 SECONDS WEST 30.03 FEET; THENCE NORTHWESTERLY 399.54 FEET

CONTINUED ON NEXT PAGE

ORDER NO.: 2000 000351762 SC

SCHEDULE A (CONTINUED)

ALONG THE ARC OF A CURVE CONVEX SOUTHWESTERLY WITH A RADIUS OF 870.00 FEET TO A POINT OF REVERSE CURVE (THE CHORD OF SAID ARC BEARING NORTH 46 DEGREES 25 MINUTES 40 SECONDS WEST 396.03 FEET); THENCE NORTHWESTERLY 146.07 FEET ALONG THE ARC OF A CURVE CONVEX NORTHEASTERLY TANGENT TO THE LAST SAID CURVE WITH A RADIUS OF 390.00 FEET (THE CHORD OF SAID ARC BEARING NORTH 44 DEGREES 00 MINUTES 05 SECONDS WEST 145.22 FEET); THENCE NORTH 54 DEGREES 43 MINUTES 52 SECONDS WEST TANGENT TO THE LAST SAID CURVE 1149.81 FEET TO A POINT OF CURVE; THENCE NORTHWESTERLY 455.89 FEET ALONG THE ARC OF A CURVE CONVEX SOUTHWESTERLY TANGENT TO THE LAST SAID LINE WITH A RADIUS OF 650.00 FEET (THE CHORD OF SAID ARC BEARING NORTH 34 DEGREES 38 MINUTES 18 SECONDS WEST 446.61 FEET) TO THE POINT OF BEGINING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office