RELEASE OF MORTGAGE OF RUST CIAL COP 1181982

DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

9069/0175 27 001 Page 1 of 1998-08-03 13:20:13 23.00 Cook County Recorder

ABOVE SPACE FOR RECORDER'S USE ONLY

Mail To: Box 4301

PRIOR ALL AREST BY THE THE DEGREESTER (by) HENT BUGBER AGEOGIATIC OPENITY INTON
K.V.) W. M. L. W.C. Y. D. L. M.C. Y. L. L. K. K. M.
County of DuPage and the Scale of Illinois for and in consideration of the payment of the indebtedness secured by the Mortga, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof
hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto: WILLIAM B DRAGLAND
JEANNETTE S DRAGLAND, HIS VIFE, AS JOINT TENANTS
JEMARTIE STRABBART, TIE TIEB, AN INTI
heirs, legal representatives and assigns, a. 11 is right, title, interest, claim or demand whatsoever THEY me
have accurred in, through or by a certain mortgage, bearing date the 15TH day of JUNE 1993
and recorded in the Recorder's Office of COOK County, in the State of Illinois as docume
No. 93462468
COOK State of Linois, to wit:
LOT 41 IN BLOCK 1 IN WILSON'S RESUBDIVISION OF BLOCKS 75, 76, 77, 83,
84, 85, 86, 92, 93 AND 94 IN THE CRIGINAL TOWN OF NORWOOD PARK IN TOWNSHIP 40 AND TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, IL INOIS.
PRINCIPAL INERIDIAN, IN COOK COUNTY 12
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
τ_{c}
0,
to the boundary of the second state of the sec
together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 13-06-228-006
Addresstes) of premises: 6165 N NAPER AVE CHICAGO IL 60631
Witness hands and seal this 17TH day of JULY 1998
polit f 1 1100
Todd J. Niedersseier - Acting President
(dam S. I) obsowolsky

Adam S. Dobrowolski - Vice President

UNOFFICIAL COPY 98675954 Page 13 of STATE OF ILLINOIS **COUNTY OF DUPAGE** , MELISSA Y. COLEMAN , a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Todd J. Niedermeier personally known to me to be the Acting President of HealthCare Associates Credit Union, an Illinois corporation, and Adam S. Dobrowolski personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day In person and severally acknowledged that as such Acting President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. 1998 GIVEN under my hand and official seal, this 17TH day of JULY My commission expli NC TAFY PUBLIC STATE OF ILLINOIS My Contribusion Expires 02/28/2000 ARY PUBLIC RELEASE DEED By Corporation HEALTHCARE ASSOCIATES CREDIT UNION 1151 E. WARRENVILLE ROAD NAPERVILLE, ILLINOIS 60053 JEANNETTE S DRAGLAND TO WILLIAM B DEAGLAND

60031

ΤĽ

MAILTO

Office

6165 N NAPER AVE

CHICAGO