

# UNOFFICIAL COPY

98675988

9082/0010 30 001 Page 1 of 2  
1998-08-03 09:09:33  
Cook County Recorder 23.00

ADVANCE BANK, s.b.  
2320 Thornton Road  
Lansing, IL 60438  
708-474-1600 (Lender)

## RELEASE OF MORTGAGE

<b>MORTGAGOR</b> Advance Bank s.b.		<del>DEBORAH L. SOMERS</del> <b>BORROWER</b> DEBORAH L. SOMERS 98067785	
<b>ADDRESS</b> 2320 Thornton Rd. Lansing, IL 60438		<b>ADDRESS</b> 2558 INDIANA AVENUE LANSING, IL 60438	
<b>TELEPHONE NO.</b> 708-474-1600	<b>IDENTIFICATION NO.</b>	<b>TELEPHONE NO.</b>	<b>IDENTIFICATION NO.</b>

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	0.000%	\$57,000.00	08/24/95			110030684

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b. of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 24TH day of AUGUST, 1995, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 95577650 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 30-31-113-028-0000

Address(es) of Premises: 2559 INDIANA AVENUE  
LANSING, IL 60438

**BOX 333-CTI** Page 2 of 2 Initials

# UNOFFICIAL COPY

Witness its hand and seal, this 22nd day of July, 1998

MORTGAGEE: ADVANCE BANK 5738

By: Cheryl Costema

Its: Vice President

Attest: [Signature]  
Asst. Vice President

Its: \_\_\_\_\_

[Seal]

This instrument was prepared by and after recording return to: ADVANCE BANK, s.b.  
2320 Thornton Road  
Evanston, IL 60438

STATE OF Illinois )  
COUNTY OF Cook ) ss

I, Diane Sandoval, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Cheryl Costema personally known to me to be the Vice President of Advance Bank, sb corporation; and Carl Nordin personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 22nd day of July, 1998

Commission expires: \_\_\_\_\_

[Signature]  
Notary Public



SCHEDULE A

LOT 3 IN BLOCK 3 IN OAK GLEN PARK, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.