

# UNOFFICIAL COPY 98675283

GEORGE E. COLE®  
LEGAL FORMS

No.103 REC  
February 1996

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1998-07-31 14:51:19  
Cook County recorder 25.50

## MORTGAGE (ILLINIOS)

~~For Use With Note Form No. 1447~~

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Above Space for Recorder's use only

THIS AGREEMENT, made July 31 1998, between JOEL DOPPELT, a married man  
of 314 S. Larkin, Joliet, IL 60436

herein referred to as "Mortgagor," and PAUL CHESSICK  
(No. and Street) (City) (State)  
of 3085 Pheasants Creek, Northbrook, IL 60062  
herein referred to as "Mortgagee," witnesseth: (No. and Street) (City) (State)

has executed a Secured Guaranty in favor of Mortgagee in connection with a business investment  
THAT WHEREAS the Mortgagor is justly indebted to the Mortgagee upon the installment note of even date herewith, in the principal sum of Thirty thousand & NO/100 DOLLARS (\$ 30,000.00), payable to the order of and delivered to the Mortgagee, and by which <sup>the</sup> Mortgagor promises to pay the said principal sum and interest at the rate and in installments as provided in said note, with a final payment of the balance due on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_, and all of said principal and interest are made payable at such place as the holders of the ~~note~~ <sup>Guaranty</sup> may, from time to time, in writing appoint, and in absence of such appointment, then at the office of the Mortgagee at 3085 Pheasants Creek, Northbrook, IL 60062

NOW, THEREFORE, the Mortgagors to secure the payment of the said principal sum of money and said interest in accordance with the terms, provisions and limitations of this mortgage, and the performance of the covenants and agreements herein contained, by the Mortgagors to be performed, and also in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY AND WARRANT unto the Mortgagee, and the Mortgagee's successors and assigns, the following described Real Estate and all of <sup>his</sup> estate, right, title and interest therein, situate, lying and being in the City of Chicago, COUNTY OF Cook IN STATE OF ILLINIOS, to wit:

SEE EXHIBIT "A" ATTACHED

which, with the property herein after described, is referred to herein as the "premise,"  
Permanent Real Estate Index Number(s): 17-09-129-017-1020  
Address(es) of Real Estate: #3E, 420 W. Grand, Chicago, Illinois

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagors may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows, floor coverings, inador beds, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by Mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

(the "Guaranty")

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TO HAVE AND TO HOLD the premises unto the Mortgagee, and the Mortgagee's successors and assigns, forever, for the purposes, and upon the uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the Mortgagors do hereby expressly release and waive.

The name of a record owner is: Joel Doppelt THIS IS NOT HOMESTEAD PROPERTY

This mortgage consists of four pages. The covenants, conditions and provisions appearing on pages 3 and 4 are incorporated herein by reference and are a part hereof and shall be binding on Mortgagors, their heirs, successors and assigns.

Witness the hand . . . and seal . . . of Mortgagors the day and year first above written.

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)  
\_\_\_\_\_(SEAL) \_\_\_\_\_(SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_(SEAL) \_\_\_\_\_(SEAL)  
\_\_\_\_\_  
\_\_\_\_\_

State of Illinois, County of \_\_\_\_\_ ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joel Doppelt, a married man

\*\*\*\*\*  
"OFFICIAL SEAL"  
CYNTHIA M. LEWANDOWSKI  
Notary Public, State of Illinois  
My Commission Expires 9/18/00  
\*\*\*\*\*

personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_ is \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ h e signed, sealed and delivered the said instrument as \_\_\_\_\_ his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

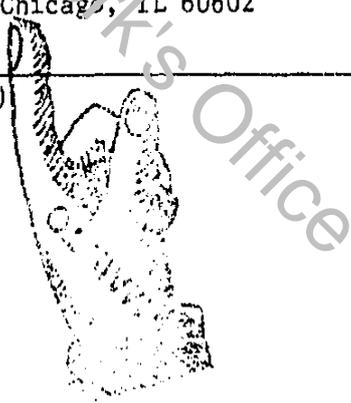
Given under my hand and official seal, this 31<sup>st</sup> day of July 1998  
Commission expires 9/18/00 19\_\_\_\_\_  
Cynthia M. Lewandowski  
NOTARY PUBLIC

This instrument was prepared by David J. Morris, Ungaretti & Harris, 3500 Three First National Plaza  
(Name and Address) Chicago, IL 60602  
Mail this instrument to David J. Morris, Ungaretti & Harris, 3500 Three First National Plaza  
(Name and Address) Chicago, IL 60602

\_\_\_\_\_  
(City) (State) (Zip Code)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

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EXHIBIT "A"

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Legal Description

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UNIT 3F AND P-13 IN 420 WEST GRAND CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 THROUGH 10, BOTH INCLUSIVE, IN BLOCK 5 IN THE ASSESSOR'S SUBDIVISION OF THE KINGSBURY TRACT (SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER) IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 17, 1993 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 93939438, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office